

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

When recorded return to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **DAVID S. COWEN and WENDY J. SEGAL, 2827 SHERWIN AVENUE, CHICAGO, IL 60645**, his/her, their heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th Day of May, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0020670442, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**LOTS 34 AND 35 IN BLOCK 1 IN SALINGER AND HUBBARD'S AND RIDGEVIEW ADDITION TO ROGERS PARK A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT PART TAKEN FOR CALIFORNIA AVENUE HERETOFORE DEDICATED) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

The Real Property or its address is commonly known as **2827 W SHERWIN AVENUE, CHICAGO, IL 60645**. The Real Property tax identification number is **10-25-324-010-0000**.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **10-25-324-010-0000**  
Address(es) of premises: **2827 W SHERWIN AVENUE, CHICAGO, IL 60645**

Witness Our hand and seal, this 14TH day of DECEMBER 2007

By: Mary Ann Pinne (SEAL)  
MARY ANN PINNE, ASST. VP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. N. CUNNINGHAM

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 033078

(Continued)

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STATE OF ILLINOIS )  
 )  
 COUNTY OF \_\_\_\_\_ KANE \_\_\_\_\_ )ss

On this 14TH day of DECEMBER, 2007, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST. VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at \_\_\_\_\_ IL  
Susan A. FABER

LASER PRO Lending, Ver. 5. 7.20 06 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - IL E:\PL\CF\PL\JRELEASE.CFC TR-13923 PR-1

OFFICIAL SEAL  
 SUSAN A. FABER  
 Notary Public - State of Illinois  
 My Commission Expires Dec 04, 2011

13786998 COWEN  
 IL  
 FIRST AMERICAN LENDERS ADVANTAGE  
 RELEASE

Notary of Cook County Clerk's Office