

UNOFFICIAL COPY

Doc#: 0800908102 fee: \$38.00
Date: 01/09/2008 08:47 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009

3002206799
MICHAEL OSBORNE
PO Date: 12/19/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100053525031825383 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL OSBORNE AND ANGELA OSBORNE HUSBAND AND WIFE AS TENANTS IN COMMON
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated September 11, 2006 calling for the original
principal sum of dollars (\$216,000.00), and recorded in Mortgage Record, page and/or instrument # 0627002115, of the
records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

11611 S KEELER AVE ALSIP, IL - 60803
Tax Parcel No. 24224070220000
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 8th day of January, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By



DARRYL K. WILLIAMS
Its VICE PRESIDENT

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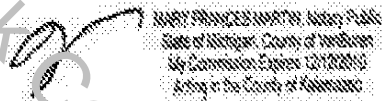
MICHAEL OSBORNE

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of January, 2008, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MARY FRANCES MARTIN

Property of Cook County Clerk's Office

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MICHAEL OSBORNE

3002206799

PO Date: 12/19/2007

LEGAL DESCRIPTION

THE N 50 FT OF LOT 11 IN BLOCK 21 IN A.T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE E 1/2 OF THE SE 1/4 OF SEC 22, TWP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 09/29/1939 AS DOC NO. 12375878, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office