

# UNOFFICIAL COPY



Doc#: 0800908358 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2008 03:33 PM Pg: 1 of 2

*Handwritten:* H2S157560

**CTIC-HE**

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: Meadows Credit Union  
When recorded return to: Meadows Credit Union  
3350 Salt Creek Lane, Suite 100  
Arlington Heights, IL 60005

*Handwritten:* 2

## RELEASE OF MORTGAGE

Meadows Credit Union \_\_\_\_\_, which is organized and existing under the laws of Illinois \_\_\_\_\_ and holder of that certain Mortgage made and executed by JAMES I HERRON AND JEAN M HERRON \_\_\_\_\_ as Mortgagor, and Meadows Credit Union \_\_\_\_\_ as Mortgagee on \_\_\_\_\_ 01/04/2006 \_\_\_\_\_, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on \_\_\_\_\_ 04/05/2006 \_\_\_\_\_, in the \_\_\_\_\_ Recorders Office for COOK \_\_\_\_\_ County, Illinois and is indexed as Document No. \_\_\_\_\_ 0609555057 \_\_\_\_\_.

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 800 NORMAN DR, HOFFMAN ESTATES, IL 601921828 \_\_\_\_\_

and legally described as:  
LOT 18 IN WINSTON KNOLLS UNIT NUMBER 1, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 29 AND THE EAST 1/2 OF THE EAST 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

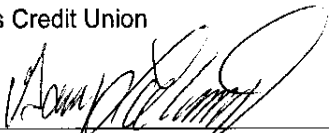
BEING THE SAME PROPERTY CONVEYED TO JAMES I HERRON AND JEAN M HERRON, HUSBAND AND WIFE BY DEED FROM MARK R MONTERASTELLI AND LINDA A MONTERASTELLI, HUSBAND AND WIFE RECORDED 12/15/1997 AS DOCUMENT NO. 97941202, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.  
PIN: 02-29-303-010-0000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

**LENDER:**

Meadows Credit Union



\_\_\_\_\_  
Gary Leland - President / COO

**ACKNOWLEDGMENT.**

**(Lender Acknowledgment)**

STATE OF Illinois, COUNTY OF Cook ss.

This instrument was acknowledged before me this 03 day of January, 2008 by

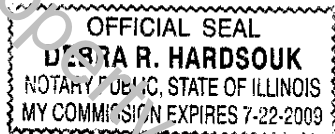
Gary Leland - President / COO (Titles)

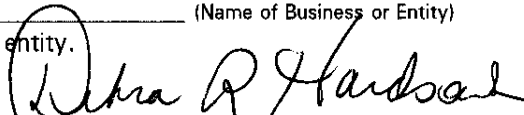
of Meadows Credit Union (Name of Business or Entity)

a(n) Officer on behalf of the business or entity.

My commission expires:

(Seal)



  
\_\_\_\_\_  
(Notary Public)

Property of Cook County Clerk's Office