UNOFFICIAL COMMINION

Doc#: 0800908363 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2008 03:33 PM Pg: 1 of 3

| and Su. | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| KIND TO THE RESERVE THE RESERV | | | |
| (Space Above This Line for Recording Data) | | | |
| Loan No. 88-1006937 KNOW ALL MEN BY THESE PRESENTS, THAT THE | | | |
| DIAMOND BANK, FSB | | | |
| a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CATHERINE M. KLISZ and JOSEPH A. KLISZ, JR. IN JOINT TENANCY of the County of COOK and State of | | | |
| ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain | | | |
| Mortgage and bearing date the <u>25TH</u> day of <u>MAY</u> , A.D. <u>2005</u> , and <u>RECORDED</u> in the <u>-</u> | | | |
| RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book of records, on page, as | | | |
| Document No. <u>0515826175</u> , and in book or poords, on page, as Document No, to the | | | |
| premise therein described as follows, to wit: | | | |
| See attached for legal description: P.I.N. 12-36-314-(12-0000 Property Address: 1742 N. 79 ^{1H} AVENUE, ELMWOOD PARK, IL 60707-3505 | | | |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. | | | |
| situated in the CITY of ELM WOOD PARK County of COOK and Since of ILLINOIS, together with all the | | | |
| appurtenances and privileges thereunto belonging or appertaining. | | | |
| In Testimony Whereof, the Said | | | |
| DIAMOND BANK, FSB | | | |
| has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its | | | |
| Senior Vice President, and attested by its Secretary, this <u>13TH</u> day of <u>JUNE</u> , A.D. 2007. | | | |
| DIAMOND BANK, FSB | | | |
| By | | | |
| Senior Vice President | | | |
| Attess Due De | | | |
| Secretary | | | |

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UNOFFICIAL COPY

| STATE OF ILLINOIS |) | | |
|-------------------|------------|---|--|
| COUNTY OF COOK | (ss.) | • | |

| | l, | SUSAN L, RUDRIGUEZ | | |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|--|--|
| A Notary | Public in and for said County, in the Stat | te aforesaid, DO HEREBY CERTIFY, that | | |
| | CHRIS SEBASTIAN | , Senior Vice President of the | | |
| | DIAMOND BANK, FSB | | | |
| and | KIMBERLY COLE | , Secretary of said Corporation, | | |
| personally known to me | to be the same persons whose names a | are subscribed to the foregoing instrument as such | | |
| Senior Vice President an | d Secretary respectively, appeared before | e me this day in person and acknowledged that they | | |
| signed and delivered the | said instrument as their own free and vol | untary act, and as the free and voluntary act of said | | |
| Corporation, for the uses | and purposes therein set forth; and the s | said Secretary did also then and there acknowledge | | |
| that she, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to | | | | |
| said instrument as her ov | vn free ard voluntary act, and as the free | and voluntary of said Corporation, for the uses and | | |
| purposes therein set fort | | | | |
| GIVEN : | under my hand and Norarial Seal this <u>1</u> 1 | 1 TH day of <u>JUNE</u> , 2007. | | |

THIS INSTRUMENT WAS PREPARED BY JACLYN KOEHLER AT: 100 WEST NORTH AVENUE CHICAGO, IL 60610

SUGAN L. RODRIGUEZ
Notary Public, State of Hincis
Ny Commission Expires 6-08-2009

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LOT 67 IN NORTH OF RIVER FOREST WOODED HOMESITES, A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: #12-36-314-012-0000

Property of Cook County Clerk's Office