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## Record 1st

Record and Return to: Jennifer McGovern BayView Loan Servicing, LLC 4425 Ponce de Leon Blvd., 5th Floor Coral Gables, Florida 33146 05020 Q

Doc#: 0800910000 Fee: \$26.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/09/2008 09:43 AM Pg: 1 of 2



## BV \$ 2686750

## **ASSIGNMENT OF MORTGAGE**

Cook, Illinois SELLER'S SERVICING #:1591253 "BUSH"

Date of Assignment: September 13th, 2003

Assignor: ADVANTA NATIONAL BANK FNA COLONIAL NATIONAL BANK USA BY CHASE MANHATTAN MORTGAGE CORPORATION AS AT ORNEY-IN-FACT at 10790 RANCHO BERNARDO RD., DEPT. 400, SAN DIEGO, CA. 92127

Assignee: DEUTSCHE BANK NATIONAL 1FUST COMPANY, AS CUSTODIAN OR TRUSTEE FKA BANKERS TRUST COMPANY OF CALIFORNI at 1761 EAST ST. ANDREW PL, SANTA ANA, CA 92705

Executed By: BETTY A. BUSH, A WIDOW NOT SINCE REMARRIED To: COLONIAL NATIONAL BANK, USA Date of Mertgage: 09/14/1995 Recorded: 09/27/1995 in Fook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95675342 In Cook County, Illinois Loan Amount at Loan Amount at

Assessor's/Tax ID No. 25-20-315-011

Property Address: 11731 SOUTH JUSTINE, CHICAGO, IL 60643

Legal: LOT 11 IN BLOCK 20, IN F.H. BARTLETT'S GREATER CALUMET S'URDIVISION OF CHICAGO BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, FANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$65,430.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos fire ein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

19 PSmort

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BV#266673A

ADVANTA NATIONAL BANK FKA COLONIAL NATIONAL BANK USA BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT

1 5 2003

KIRK N. HOBSON, Vice President

-OWER OF ATTORNEY RECORDED

ON [0] [0] INST.# 1010486900
BOOK 1/11 PAGE NIA

STATE OF California COUNTY OF San Diego

ON EP 1 5 2003. Defore me, DANNY L. RAYPHOLE, a Notary Public in and for the County of San Diego County, State of California De sonally appeared KIRK N. HOBSON, Vice President, personally known to me (or proved to me on the basis of sausfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WINTNESS my hand and official sea.

Notary/Expires: 02/09/2007 #1399544

DANNY L RAYPHOLE NOTARY PUBLIC . CALIFORNIA SAN DIEGO COUNTY Olynin Clerks Office Immission Expires Fet. 9, 2007

(This area for notarial seal)

Prepared By: Melba Sanchez Bayview Loan Servicing, LLC 4425 Ponce De Leon Blvd., 5th Floor Coral Gables, FL 33146 00355115108