

UNOFFICIAL COPY

Loan Number: 68951002161799 1



MERS MIN Number
MERS Phone: 1-888-679-6377
STATE OF ILLINOIS
COUNTY OF Cook

Doc#: 0800910033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2008 11:31 AM Pg: 1 of 2

When recorded mail to:
HOLLY A HARRISON

2438 N MARSHFIELD AVE
CHICAGO IL 60614-1926

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto HOLLY A HARRISON and ANDREW G NEAL , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/07/2007, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/27/2007 of records. Auditor's File No./Document No. 0733111052 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE EXHIBIT A ATTACHED

Property Address: 2438 N MARSHFIELD AVE, CHICAGO IL 60614-1926, PIN: 14-30-409-076-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 12/19/2007.

BANK OF AMERICA, NA


By: Debna R. Hunt, Vice President

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 12/19/2007 by Debna R. Hunt, Vice President of Bank of America N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

SHANNON K. LOUGHLIN
Notary Public
Guilford County, NC
My Commission Expires May 30, 2011

Prepared by: Tiexeira Williams-Jones
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8110

S-Y
P-Z
M-Y
M4

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

THE SOUTH 1/2 OF LOT 29 IN BLOCK 6 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN SECTION 30 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 30 IN BLOCK 6 IN FULLERTON'S SECOND ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-30-409-076-0000 Vol. 0491

Property Address: 2438 North Marshfield Avenue, Chicago, Illinois 60614

Property of Cook County Clerk's Office