LISTERIUM NOTICE

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STATE OF ILLINOIS COOK COUNTY

Doc#: 0800910141 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/09/2008 04:27 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or	Print Complete Information		[Reserved for Recorder's Use Only]
SUCCESSOR ONE N.A. BEVERLY SI CITY OF CHI UNKNOWN (CAGO;	CASE NO.	2008CH00863 CALENDAR/ROOM 58 TIME 00:00 Mts Foreclosure
	Las pen	<u>DENS</u>	
I, the	undersigned, do hereby certify that the above er	ntitled cause for forec	losure was filed on the 9 day of
Jun	, 20@ and is now pending in said o	court and that the prop	erty affected by said cause is described
as follows:			
SEE ATTACH P.I.N. 20-07-4	IED LEGAL DESCRIPTION 04-025-0000,	(0)	7
(i)	(i) The names of all plaintiffs, defendants and the case number are set forth above.		
(ii)	The court in which the action was brought is set forth above.		
(iii)	The names of the title holders of record are: Beverly Sims		
(iv)	The legal description is set forth above.		
(v)	The common address or location of the property is: 5149 South Wood Street Chicago IL 60609		
(vi)	Identification of the mortgage sought to be foreclosed		
	a) Mortgagors: Beverly Sims		
	b) Mortgagee: JPMORGAN CHASE B. N.A.	ANK, N.A. SUCCES	SOR BY MERGER TO BANK ONE

c)

- d) Date and place of recording: 10/06/1999 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 99943940

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- The name and address of the party plaintiff making said claim and asserting said mortgage is: (a) JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE N.A.
- Said plaintiff claims a mortgage lien upon said real estate: 5149 South Wood Street, Chicago IL 60609
- The nature of said claim is the mortgage and foreclosure action described above. (c)
- The names of the persons against whom said claim is made are: BEVERLY SIMS; CITY OF (d)
- The legal description of said real estate appears above. (e)
- The name and address of the person executing this notice appears below. (f)
- The name and address of the person who prepared this notice appears below. (g)

attu. One of its attorneys

Prepared by and Mail to:

Freedman Anselmo Lindberg & Rappe LLC

1807 W. Diehl Rd. Naperville, IL 60563-1890.

630-983-0770 866-402-8661

630-983-7888 (fax)

Attorney No. Cook 26122, DuPage 42005, Kane 031-26232,

Peoria 1794, Winnebago 3802, IL 03126232

Steven Lindberg- 3126232, Louis Freedman- 3126104

Thomas Anselmo- 3125949, Robert Rappe- 6201817

Barbara Tchon

R220

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File No.: 2008-00027-FA

Commitment No.: 2008-00027-FA

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 26 IN THE RESUBDIVISION OF BLOCK 4 IN ORVIS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5149 SOUTH WOOD STREET, CHICAGO, IL 60609 Property of Cook County Clerk's Office

ALTA Commitment Exhibit "A"-Property Description