AMIC LOAN NO. : U4SOOFFICIAL COPY



08009105

2838/0086 26 001 Page 1 of 2 1998-11-09 12:12:33 Cook County Recorder 23.50

RELEASE OF MORTGAGE

KNOW ALL MEM BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY WILIBALDOHERNANDEZ MARTHA HERNANDEZ

TEMPLE-INLAND MORTGAGE CORP.

BEARING DATE OF 01/27/95 RECORDED IN BOOK , PAGE , ON 02/01/95 DOCUMENT 95-075615 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF \$82,650

DOLLARS, AND CERTAIN PROMISES AND OFFIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 36, T.P. PHILLIP'S BLVD. SUBDIVISION.
BLOCK 8, THE NW 1/4 OF SECTION 29, TOWNSHIF 39 N,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
COOK COUNTY, ILLINOIS
TAX ID 16-29-122-005

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION MAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON OCTOBER 09, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

CAROL MOSS

: ASST. VICE PRESIDENT

SM196

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UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

08009105 Page 2 of 2

. Ulix du

LATONYA D. ALEXANDER

MY COMMISSION # CC 614117

EXPIRES: January 16, 2001
Bunde Thru Notary Public Underwriters

2409 S 61ST AVE CICERO IL 60650 TAX ID NO. 16291220050000

وي د مار

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED CAROL MOSS

WELL KNOWN TO ME, TO BE THE ASSISTANT VICE PRESIDENT

OF ATLANTIC MORICAGE & INVESTMENT CORPORATION,
A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF OCTOBER 09, 1998

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Sue Arms VanPelts
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

SM196