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Doc#: 0800911088 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/09/2008 12:03 PM Pg; 1 of 4

8427157	or Recording Data
After recording return to:	Prepared by:
Coff	
SPECIFIC DURABLE PO	WER OF ATTORNEY
NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT AGENT AND ATTORNEY-IN-FACT IN THIS DOCUME DOCUMENT DOES NOT AUTHORIZE ANYONE TO	NT, C&7AIN COMPETENT LEGAL ADVICE. THIS

DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTOR VEY IF YOU LATER WISH TO DO

1. PROPERTY

SO.

The Property is described as: CONDOMINIUM, UNIT # 1704

and has an address of 653 N. KINGSBURY, CHICAGO, IL - 60610

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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property Refinance to pay off existing liens on the Property Construct a new-dwelling-on the Property Impreso, alter or repair the Property Wind aw cash equity from the Property Establish Line of credit with the equity in the Property

3.

SPECIAL INSTRUCTIONS
VA Loan: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of
Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the
price of the Property is \$; (3) the amount of the loan to be secured by the Property is
\$; and (4) 1 intend to use and occupy the Property as my home. My Agent is
authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign al
documents necessary to consummate the lorin on my behalf.
FHA Loan: I intend to use and occupy the Froperty as my home. My Agent is authorized to sign the loan
application (only if I am incapacitated), receive f.der. l-, state- and investor-required disclosures, and sign al
documents necessary to consummate the loan on my behalf.
Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consumate the loan on my behalf.

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

Witness

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

TATE OF (LINO)
COUNTY OF COOLS
Before me, on this day personally appeared \lambda \la
nown to me (or proved to me on the oath of
r through Driver's Licensy Iclinais to be the person whose name is
ubscribed to the foregoing instrument and acknowledged to me that s/he executed the same for the purposes and
onsideration therein expressed.
"OFFICIAL SEAL." PATRICIA A REARDON

PATRICIA A. REARDON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 26, 2006

Notary Public

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN TACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OFFICE LEGAL RESPONSIBILITIES OF AN AGENT.

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008427157 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL ONE: UNIT 1704 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINGSBURY ON THE PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 1, 2003 AS DOCUMENT NO. 0318227049, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE F.122 AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID.

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