

# UNOFFICIAL COPY



Doc#: 0800913151 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2008 10:57 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#0001648370182005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: WILLIAM T MADDEN

Property 974 W 35TH PL UNIT 308, P.I.N. 17-32-402-009-0000, 010, 011, 012

Address.....: CHICAGO, IL 60609

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/03/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0710357109, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of December, 2007.

Mortgage Electronic Registration Systems, Inc.

\_\_\_\_\_  
Mirna Linares  
Assistant Secretary

5.11.08  
E. Moore

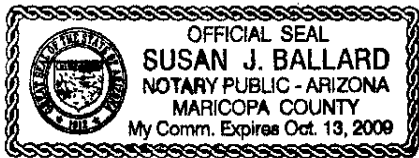
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Susan J. Ballard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of December, 2007.



*Susan J. Ballard*  
Susan J. Ballard, Notary public  
Commission expires 10/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM T MADDEN  
974 W 35TH PL UNIT 308  
CHICAGO, IL 60609

Prepared By: Patricia Yee  
ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: CHDLR-C-88  
Chandler, AZ 85224  
(800) 540-2684

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## LEGAL DESCRIPTION

UNIT 308 AND PARKING SPACE P13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MORGAN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0701015044, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office