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Doc#: 0800915053 Fee: \$36.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2008 01:09 PM Pg: 1 of 7

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

13088276



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0311819047 04/28/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
BANK ONE, N.A. SUCCESSOR IN INTEREST TO AMERICAN NATIONAL Cont On Adden.
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A.
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS
120 S. LASALLE ST. IL1-1146
CITY CHICAGO STATE IL POSTAL CODE 60603 COUNTRY USA

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Parcel ID: 02-14-101-018

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
BANK ONE, N.A. SUCCESSOR IN INTEREST TO AMERICAN NATIONAL Cont On Adden.
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
13088276 Debtor Name: Creative Children's Academy CREATIVE CHILDREN'S ACADEMY
0000772900

SC
Mey
PJ
HFA

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0311819047 04/28/03 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BANK ONE, N.A. SUCCESSOR IN INTEREST TO AM same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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FULL TEXT OF ITEM 6:

BANK ONE, N.A. SUCCESSOR IN INTEREST TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FULL TEXT OF ITEM 9:

BANK ONE, N.A. SUCCESSOR IN INTEREST TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

Description: See attached. Parcel ID: 02-14-101-018

Property of Cook County Clerk's Office

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Eugene "Gene" Moore Fee: \$32.50
 Cook County Recorder of Deeds
 Date: 04/28/2003 01:04 PM Pg: 1 of 8

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions 18
 135 South LaSalle Street
 Suite 2260
 Chicago, IL 60603

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

CRADLER CHILDREN'S ACADEMY

FIRST NAME	MIDDLE NAME	SUFFIX

1c. MAILING ADDRESS

500 N BENTON

CITY: PALATINE STATE: IL POSTAL CODE: 60067 COUNTRY: USA

1d. ADDITIONAL INFORMATION

1d. TYPE OF ORGANIZATION	1e. JURISDICTION OF ORGANIZATION	1f. ORGANIZATIONAL I.D.#, if any
CORP	IL	52817056

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. ADDITIONAL INFORMATION

2d. TYPE OF ORGANIZATION	2e. JURISDICTION OF ORGANIZATION	2f. ORGANIZATIONAL I.D.#, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR (SP)) - Insert only one secured party name (3a or 3b)

ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME

BANK ONE NA, SUCCESSOR TO AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

120 SOUTH LASALLE CHICAGO IL 60603 USA

4. This FINANCING STATEMENT covers the following collateral:

This "in lieu" financing statement is being filed to continue the effectiveness of the following financing statements, each of which remains effective. Please find below a table showing the dates of filing, file numbers, filing offices, and filing type of the original filing, and of the most recent continuation statements.

1. IL-Sec. of State, ORIG
 04/01/2003, 6782329, ,
 (See Attached) (4pgs)

6. ALTERNATIVE DESIGNATION (if applicable):

LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	SALEER/SALOR	SELLER/BUYER	MORTGAGE LIEN	NON-UCR PAPER
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7. CHECK TO REQUEST SEARCH REPORT (R) on Debtors:

ALL Debtors	Debtor 1	Debtor 2
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8. OPTIONAL FILER REFERENCE DATA: AFS#2110267022-75 CREATIVE-BLKRT-772900 B. STEWART
 IL-Cook County

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

LexisNexis Document Solutions
 801 Mall Street
 Springfield, IL 62761-4761

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

10. ORGANIZATION'S NAME		
CREATIVE CHILDREN'S ACADEMY		
10. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME/SUFFIX

10. MISCELLANEOUS: IL-Cook County

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only org name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION NAME			
OR			
11a. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
ADDL INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S OR PARTNER'S/ S/P'S NAME - insert only org name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12a. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. The FINANCING STATEMENT covers entire to be cut or re-extended collateral, or is filed as a future filing.

14. Description of real estate:

16. Assets or collateral description:

furniture, fixtures, leasehold improvements, machinery other than equipment, all other tangible personal property, all insurance policies and the proceeds thereof relating to any of the foregoing; and all books and records pertaining, in whole or in part, to any of the foregoing.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box:

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent / Estate

18. Check only if applicable and check only one box:

 Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 52 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/08)

Lend Lease Document Solutions
801 Adlai Stevenson Drive
Springfield, IL 62703-1262

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
CREATIVE CHILDREN'S ACADEMY		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-Cook County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR	11d. TYPE OF ORGANIZATION	11e. JURISDICTION OF ORGANIZATION	11f. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S OR SPONSOR'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers Inter to be out of re-structured collateral, or is filed as a Future filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Debtor's collateral description:

All of the following now owned and all hereafter acquired by Debtor, all hereafter arising in favor of Debtor, all proceeds thereof and all returned or repossessed goods arising therefrom or relating thereto: all accounts, contract rights, chattel paper, lifehold interests, general intangibles, instruments, documents, and notes; inventory, patents, patent rights, trade names, trademarks and copyrights; all equipment, goods,
(See Attached)

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust, or Decedent / Estate18. Check only if applicable and check only one box.
 Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective 30 years

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

Lexipolis Document Solutions
801 Adams Stevenson Drive
Springfield, IL 62763-4321

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Exhibit A

98U08747 Page 2 of 2

U.C.C.-2 Financing Statement

Debtor: Creative Children's Academy, an Illinois not for profit corporation

Secured Party: American National Bank and Trust Company of Chicago

Collateral:

All of the following property now or at any time hereafter owned by the Debtor or in which the Debtor may now or at anytime hereafter have any interest or rights, together with all of the Debtor's right, title and interest therein:

1. All property described in any security agreement between the Debtor and the Secured Party, the terms of each of which are specifically incorporated herein by reference;

All fixtures, machinery, apparatus, equipment, fittings and articles of personal property now or hereafter owned by the Debtor and attached to or contained in, used or useful in connection with the real property hereafter legally described (the "Premises") or any of the improvements now or hereafter located thereon, all renewals or replacements thereof or articles in substitution thereof and all property owned by the Debtor and now or hereafter used for similar purposes in or on the Premises; and, articles or parts now or hereafter affixed to any of the property (real or personal) described herein or used in connection with such property, any and all replacements for such property and all other property of a similar type or used for similar purposes now or hereafter in or on the Premises or any of the improvements now or hereafter located thereon.

2. All of the Debtor's right, title, and interest in and to any and all contracts, permits, licenses, consents, agreements and authorizations now or hereafter relating to the Premises, to the operation of the Premises and/or to the conduct of any business thereon or therein, including all amendments, supplements and revisions thereof, together with all the Debtor's rights and remedies thereunder and the benefit of all covenants and warranties thereon; and, all of the Debtor's right, title and interest in the rents, issues, deposits and profits in connection with all leases, contracts and other agreements made or agreed to by any person or entity pertaining to all or any part of the Premises, whether such agreements have been heretofore or are hereafter made.

3. All of the Debtor's right, title, and interest in all sale contracts, earnest money deposits, proceeds of sale contracts, trade names, trademarks and general intangibles relating to the Premises, all rights in and proceeds from all fire and hazard, loss-of-income and other non-liability insurance policies now or hereafter covering improvements now or hereafter located on the Premises, and all awards or payments, including interest thereon, that may be made with respect to the Premises, whether from the right of the exercise of eminent domain or for any other injury to or decrease in volume of the Premises.

4. All of the Debtor's right, title, and interest in the proceeds from the sale, transfer, or pledge of any or all of the foregoing property.

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2810874

"Premises" means that property commonly known as: 500 North Benice, Palatine, Illinois, and more fully described as follows:

PARCEL 1: THE EAST 183 FEET OF THE PART OF THE WEST 40.0 RODS LYING SOUTH OF NORTHWEST HIGHWAY AND NORTH OF THE SOUTH 40.0 RODS IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERMANENT AND PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED AT GRANT OF PARKING EASEMENT DATED AUGUST 20, 1973 AND RECORDED AUGUST 22, 1973 AND DOCUMENT 22449608 MADE BY CHICAGO TITLE AND TRUST COMPANY UNDER AGREEMENT DATED APRIL 12, 1972 KNOWN AS TRUST NUMBER 39328 FOR THE PURPOSE OF PARKING AUTOMOBILES OVER AND UPON THE WEST 2530 FEET OF THE EAST 438.0 FEET (EXCEPT THE SOUTH 163.0 FEET THEREOF) OF THE PART OF THE WEST 40 RODS LYING SOUTH OF NORTHWEST HIGHWAY AND NORTH OF THE SOUTH 40 RODS OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 02-14-101-018