

# UNOFFICIAL COPY



Doc#: 0800916028 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2008 09:54 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **RICHARD S LINK AND THERESA LINK HUSBAND AND WIFE AS JOINT TENANTS**, to **COUNTRYWIDE HOME LOANS INC** dated **5/6/2005** recorded in the Official Records Book under Document No. **0513227041**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$40,580.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **301 N Hillside Ave , Hillside, IL 60162**, being described as follows:  
**SEE ATTACHED**

PARCEL: 1518208026&028

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this Dec. 6, 2007

23161577045677502

34  
S. J.  
P. 3  
1/9/08  
D.W.

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**

BY: *Nina Cortez*  
NAME: NINA CORTEZ  
TITLE: ASSISTANT SECRETARY  
ATTEST/WITNESS:

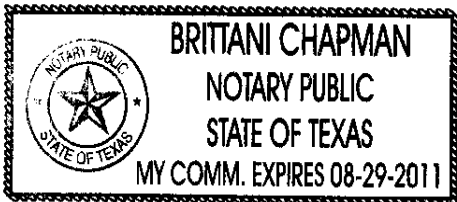
*Regina Monts*  
BY: REGINA MONTS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **NINA CORTEZ** and **REGINA MONTS** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
Dec 6, 2007

My Commission Expires:



*Brittani Chapman*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name: \_\_\_\_\_

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Richard Link, 301 N Hillside Ave, Hillside, IL 601621403  
Mortgage dated 5/6/2005 in the amount of \$49,580.00

MIN: 100015700041359148

MERS Telephone No. 1-888-679-6377

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LOT 15 (EXCEPT THE NORTH 15 FEET) AND LOTS 16 AND 17 IN BLOCK 1 IN VENDELY AND COMPANY'S HILLSIDE ACRES BEING A SUBDIVISION OF ALL THAT PART SOUTH OF INDIAN BOUNDARY LINE AND SOUTH OF CENTER LINE OF BUTTERFIELD ROAD OF THE SOUTHEAST 1/4 OF SECTION 7 AND ALL THAT PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CENTER LINE OF BUTTERFIELD ROAD EAST OF EAST LINE OF HILLSIDE AVENUE AND NORTH OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office