

UNOFFICIAL COPY



Doc#: 0800917097 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2008 01:47 PM Pg: 1 of 3

Return To:

BROWN & ASSOCIATES
10592-A FUQUA, PMB 426
HOUSTON, TX 77089

When Recorded, Mail to:

~~Prepared By~~
FLAGSHIP MORTGAGE CORPORATION
100 OLD WILSON BRIDGE ROAD STE 207
WORTHINGTON, OH 43085

Prepared By: Argent Mortgage Company, LLC.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Old Wilson Bridge Road, #207, Worthington, OHIO, 43085 does hereby grant, sell, assign, transfer and convey, unto

ARGENT MORTGAGE COMPANY, LLC.

a corporation organized and existing under the laws of the State of ILLINOIS (herein "Assignee"), whose address is 3 PARK PLAZA, 10TH FLOOR, IRVINE, CA 92614, a certain mortgage dated DECEMBER 12, 2006, made and executed by JEFFREY J. KOLL, AN UNMARRIED MAN whose address is 9717 S. KEELER AVENUE, #103, OAK LAWN, IL 60453 to and in favor of FLAGSHIP MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS:

SEE ATTACHED SCHEDULE "A"

Parcel 24-10-225-036-1203, 24-10-225-036-1244

Such Mortgage having been given to secure payment of SEVENTY EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100THS (\$78,750.00) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0636005221) of the Public Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
usamtgas

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EXHIBIT "A"

UNIT NO. 8-103 AND UNIT GS 14 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 AND 13 IN CRESTLINE ARMS, A SUBDIVISION PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAT OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS OF APRIL 2, 1980 AS DOCUMENT NUMBER 25,410,693: TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 24-10-225-036-1203, 24-10-225-036-1244

Office of Cook County Clerk's Office