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### UNOFFICIAL COPY

The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
3 Park Plaza, 19th Floor
Irvine, CA 92614



Doc#: 0800917098 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2008 01:48 PM Pg: 1 of 3

Loan Number: 0106233752 - 9701

BROWN & ASSOCIATES 10592-A FUQUA, PMT. 426 HOUSTON, TX. 77689

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza, 10 in Floor, Irvine, CA 92614

Tel. No.: (847)640-0116

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned ho'de of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the US Bank National Association

(herein "Assignee") whose address is

c/o 4828 Loop Central Drive Houston TX 77081

a certain Mortgage dated 12/12/06 , made and executed by

PAMEL 24-10-225-036-1203

24-10-225-036-1249

to and in favor of upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of seventy-eight thousand seven hundred fifty and 00/100 (\$ 78,750.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. \*\* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* 0636005221

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on . .

Argei	nt Mortgage Company, LLC	
(Assi	gnor)	•
Ву <u>:</u> _	Kesel Lt	
	VASANONA FINIT	

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 12/26/2006 before me, & COKIA- DINOUNN
personally appeared | CASANDRA PUNK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the parson(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL GLORIA F. DONOVAN Notary Public - State of Illinois My Commission Expires May 16, 2007

Loan Number: 0106233752 9701

(Seal)

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#### EXHIBIT "A"

UNIT NO. 8-103 AND UNIT GS 14 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 AND 13 IN CRESTLINE ARMS, A SUBDIVISION PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAT OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS OF APRIL 2, 1980 AS DOCUMENT NUMBER 25,410,693: TOGETHER WITH TES PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 24-10-225-036-1203, 24-10-225-036-1244