

Prepared By

UNOFFICIAL COPY

08009222

MILLENNIUM FINANCIAL  
1955 RAYMOND-SUITE 113  
NORTHBROOK, ILLINOIS 60062

2028/0053 11 001 Page 1 of 2  
1998-11-09 13:57:43  
Cook County Recorder 23.50



and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION  
1955 RAYMOND-SUITE 113  
NORTHBROOK  
ILLINOIS 60062



98-1121610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7317727

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55407

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 2, 1998**  
executed by **SHERI SPELING, UNMARRIED PERSON**

to **MILLENNIUM FINANCIAL CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1955 RAYMOND-SUITE 113**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. **PIN# 17-10-211-021-1045 & 17-10-211-021-1051**, page(s) **08009222**, as Document  
No. **COOK** County Records State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **540 N. LAKE SHORE DRIVE-UNIT 409, CHICAGO, ILLINOIS 60611**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MILLENNIUM FINANCIAL CORPORATION

On **NOVEMBER 6, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the **Steve Shear**  
and **President**

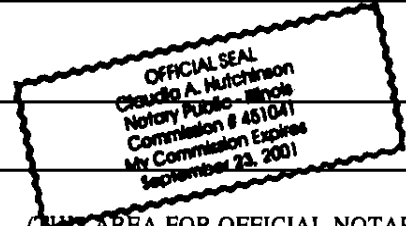
known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Claudia Hutchinson**  
**Claudia Hutchinson** County, **Lake**  
My Commission Expires **9.23.2001**

By: **STEVE SHEAR**  
Its: **President**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Millennium Financial Corp.  
1955 Raymond Drive, Suite 113  
Northbrook, Illinois 60062

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

UNIT NUMBER 408 AND UNIT NUMBER 409 IN THE 540 LAKE SHORE DRIVE  
CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 29 (EXCEPT THAT PORTION  
TAKEN FOR STREET PURPOSES IN CASE 82L1163) AND LOT 30 AND THE WEST 1/2  
OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF  
PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE  
NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 92468797. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

