



Doc#: 0800933083 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2008 11:03 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
447021320835

Prepared by: Maria Barreras

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0534354131, at Volume/Book/Leaf , Image/Page , Recorder's Office, Cook County, Illinois, An Assignment of Mortgage was made to JPMorgan Chase Bank and recorded in Document 0534354132, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to New Castle Home Loans, its successors and assigns, executed by Steve Weiss and Lucyna Wojtas, being dated the 13 day of November, 2007, in an amount not to exceed \$998,000.00 and recorded in Official Record Volume 2, Page 12, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to New Castle Home Loans, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Mg. No. # 0800933082

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of October, 2007.

By: *J. Martinez*
Juan Martinez, Bank Officer

BOX 234 CTI

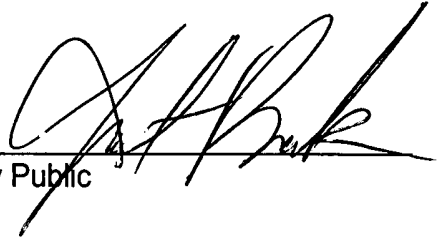
3K9

8399850 AT 263 CTI

UNOFFICIAL COPY

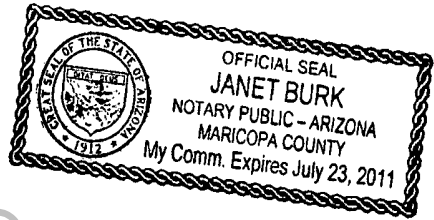
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 30th day of October, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



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UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY

RECEIVED IN BAD CONDITION

COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO. : 1401 008399850 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

THE SOUTH 1/2 OF LOT 70 (EXCEPT THE WEST 16.0 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 71 IN E. WARD'S SUBDIVISION OF BLOCK 44 OF THE CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH QUARTER OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33-407-025-0000

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