

# UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Doc#: 0800933037 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2008 09:14 AM Pg: 1 of 2

(Reserved for Recorder's Use Only)

*JC*

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

First National Bank of Illinois, as Trustee under Trust Agreement dated April 1, 1998 and known as Trust No. 4906

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 4<sup>th</sup> day of May, 2000, recorded/registered in the Recorder's/Registrar's records, as document No. 00392004 and 00392005 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 66 IN STONEY RIDGE SUBDIVISION, BEING A RESUBDIVISION OF ALLES' SOUTH CHICAGO ADDITION, BEING A SUB OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-35-205-047-0000

Address (es) of premises: 1555 Thornton Lansing Rd., Lansing, IL 60438

Witness hand(s) and seal(s), this 14<sup>th</sup> day of December 2007.

**FIRST NATIONAL BANK OF ILLINOIS**

By: *Robert Pirko* (SEAL)  
Robert Pirko, Senior Vice President

Attest: *Alan Zabrecky* (SEAL)  
Alan Zabrecky, Assistant Vice President

**BOX 334 CT**

*3076*  
*ONE COPY*  
*8423324*

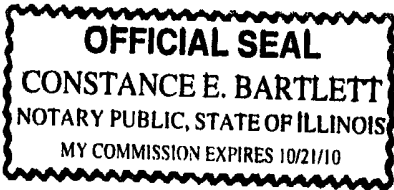
# UNOFFICIAL COPY

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 14<sup>th</sup> day of December 2007.



*Constance E. Bartlett*  
\_\_\_\_\_  
Notary Public  
Commission Expires 10.21.10

Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :  
First National Bank of Illinois  
3256 Ridge Road  
Lansing, Illinois 60438