

UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0800934012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2008 08:31 AM Pg: 1 of 2

After Recording Return To:
CENTRAL ILLINOIS BANK
2913 W KIRBY AVENUE
CHAMPAIGN, IL 61821



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LOAN NO. 4007010

CENTRAL ILLINOIS BANK, ITS SUCCESSORS AND OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~SEPTEMBER~~ 28, 2007 executed by SUSAN M HOWARD AKA SUSAN M CLAYTON AND JAMES D HOWARD, AS JOINT TENANTS

to ST FRANCIS MORTGAGE CORPORATION

a corporation organized under the laws of the State of WISCONSIN and whose principal place of business is 2448 SOUTH 102ND STREET, SUITE 250, WEST ALLIS, WISCONSIN 53227

and recorded as Document No 0728242078, Book 10-9-07, and Page Number 9:16 AM, by the COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 4 IN P AND P FIRST ADDITION, A SUBDIVISION OF THE SOUTH 60 FEET OF THE NORTH 300 FEET (EXCEPT THE WEST 300 FEET THEREOF) AND THE SOUTH 60 FEET OF THE NORTH 360 FEET OF LOT G IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-36-221-013-0000

Commonly known as: 8029 ODELL AVENUE, BRIDGEVIEW, ILLINOIS 60455

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 35,000.00

STATE OF ILLINOIS
COUNTY OF COOK

ST FRANCIS MORTGAGE CORPORATION

On 12-8-07 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

Michael A Lucette

known to me to be the ops mgr of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Michael A Lucette
Its: ops mgr

Witness:



Notary Public Jean A Campbell
MILWAUKEE COOK County, Jean A Campbell
My commission Expires: 11-15-09

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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Loan Number: 4006850

Date: SEPTEMBER 13, 2007

Property Address: W6467 BIRCH TREE ROAD, PLYMOUTH, WISCONSIN 53073

EXHIBIT "A"

LEGAL DESCRIPTION

Lot two (2) of Certified Survey Map recorded in the office of the Register of Deeds for Sheboygan County, Wisconsin in Volume 14 of Certified Survey Maps on page 234, as Document No. 1491799; being a part of Lots four (4), five (5) and nine-nine (99) and all of Lots six (6), seven (7), eight (8) nine (9) and ten (10) in Block nine (9) of Resubdivision of Crystal Lake Park, in the Town of Plymouth, Sheboygan County, Wisconsin.

Property of Cook County Clerk's Office

A.P.N. # : 59016227174