

08009382

UNOFFICIAL COPY

Prepared By

APRIL M. ERDELEN  
721 SOUTH BOULEVARD  
OAK PARK, ILLINOIS 60302

2317001 07 001 Page 1 of 2  
1998-11-09 09:54:18  
Cook County Recorder 23.50



and When Recorded Mail To

LAKESHORE MORTGAGE, INC.  
721 SOUTH BOULEVARD  
OAK PARK  
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980105658

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 21, 1998** executed by **CLARA B. CLARK, AN UNMARRIED WOMAN**

to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **721 SOUTH BOULEVARD**  
**OAK PARK, ILLINOIS 60302**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)

98969642

Commonly known as **5211 SOUTH ABERDEEN, CHICAGO, ILLINOIS 60609**

# 28511

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

LAKESHORE MORTGAGE, INC.

On **OCTOBER 26, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

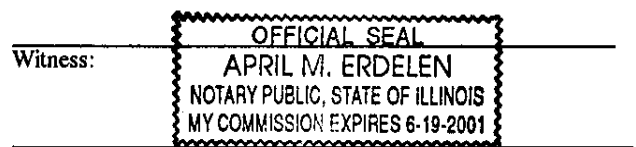
JEFF TROCHOWSKI  
known to me to be the PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jeff Trochowski  
By: JEFF TROCHOWSKI  
Its: PRESIDENT

By:  
Its:

Notary Public April M. Erdelen  
Cook County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

20-08-410-005

Property of Cook County Clerk's Office

INTEGRITY TITLE  
420 LEE STREET  
DES PLAINES, IL 60016



THE SOUTH HALF (1/2) OF LOT FIFTY (50) AND THE NORTH 13.06 FEET OF LOT  
FORTY NINE (49) IN BLOCK 7 IN DEXTER PARK, BEING A RESUBDIVISION OF THE  
SOUTH HALF (1/2) OF LOT 14, LOTS 15 TO 18, LOTS 20 TO 30, LOTS 38, 39,  
41, 42, AND 44 TO 50 OF HINCKLEY'S SUBDIVISION OF THE NORTH WEST  
QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

RIDER - LEGAL DESCRIPTION