



Doc#: 0800939047 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/09/2008 09:26 AM Pg: 1 of 3

When Recorded Return To
ReconTrust Company
2595 West Chandler Blvd.
MS: CHDLR-C-88
Chandler, AZ 85224
DOCID# 0007138922920050

Loan Number: 0078118270 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92668

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is

Countrywide Home Loans Servicing LP
1330 W. Southern Ave
Tempe, AZ 85282

a certain Mortgage dated 04/26/05 , made and executed by
MARIA OROZCO, AN UNMARRIED WOMAN

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

NO. 0513214027
Such Mortgage having been given to secure payment of two hundred fifty-five thousand and 00/100
(\$ 255,000.00) which Mortgage is of record in Book *N/A* , Volume , or other No.
, at page *N/A* (or as No. ***) of the COUNTY Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE
AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

*UC
CA
R3
M4
J.*

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/02/2005.

Argent Mortgage Company, LLC
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

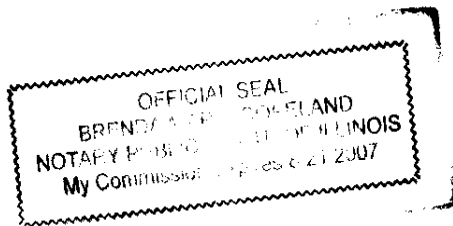
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 05/02/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 0078118270 - 9701

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SCHEDULE A
ALTA Commitment
File No.: 72472

LEGAL DESCRIPTION

The North 3 feet of Lot 10 and all of the Lot 9 in Block 8 in John P. Thompson's Armitage Avenue Subdivision in the West ½ of the Southwest ¼ of Northwest ¼ of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian, in Chicago, Illinois

PIN: 13-34-12~~3~~-041

Property of Cook County Clerk's Office

CITYWIDE TITLE
CORPORATION