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Doc#: 0800939049 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/09/2008 09:27 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0008364882005N

KNOWALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Fig. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JOAN E WAGGONER

Property

914 MICHIGAN AVE #1.

P.I.N. 11-19-223-025-1001

Address....:

EVANSTON,IL 60202

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/04/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9781 of Official Records Page 0098 as Document Number 0011219605, to the premises therein described as situated in the County of COOK, State of Illinois 23 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of December, 2007.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Efren Garcia a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Oscar Rodriguez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the fore or g instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of December, 2007.

EFFEN GARCIA
Commission # 1589768
Notary Public - California
Ventura County
My Comm. Expires Jun 25, 2009

Efren Garette, Notery public Commission expres 06/25/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOAN E WAGGONER 914 Michigan Ave Apt 1 Evanston, IL 60202

Prepared By: Frank Garcia

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684 0800939049 Page: 3 of 3

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UNIT 914 AND PARKING SPACE P-4 AS DELINEATED ON A SURVEY OF EAST HALF OF THE NORTHEAST 1/4 SECTION 19, TOWNSHIP 41, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 24772536, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office