

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0801042094 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 11:05 AM Pg: 1 of 2

Date: 01/08/08

Order Number: 1401 SA4236949

1. Name of mortgagor(s): KRUEGER LIVING TRUST
2. Name of original mortgagee: BANK OF AMERICA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 040619095
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-33-123-066-1014
Common Address: 2124 N. HUDSON AVE. #403, CHICAGO, ILLINOIS 60614

2c

SA423694 RL 243 CTI

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DARYL MOON
Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608
Telephone No.: (312) 421-2700

DM

State of Illinois
County of
This Instrument was acknowledged before me on _____ by
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DARYL MOON
1610 S. HALSTED UNTI C-1
CHICAGO, ILLINOIS 60608



BOX 334 CTI

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Legal Description:

UNIT 2124-403 IN EAST LAKE VIEW VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office