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08010434

COOK COUNTY
RECORDER
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CORRECTION
08 YR. IS 1998

DEPT-01 RECORDING 98 NB \$23.00
T#0009 TRAN 4252 11/09/98 11:40:00
#5709 # RC #-08-010434
COOK COUNTY RECORDER



08010434

Partial Release of Property Under Mortgage

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, THE FIRST COMMERCIAL BANK, an Illinois Banking Corporation, as Mortgagee under that certain Mortgage dated August 14, 1997, executed by SHERIDAN LANDMARK L.L.C., an Illinois LIMITED LIABILITY COMPANY and recorded August 19, 1997 with the Recorder of Deeds of Cook County, Illinois as document #97607163, for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim unto said SHERIDAN LANDMARK L.L.C., an Illinois LIMITED LIABILITY COMPANY all the right title and interest which the undersigned may have acquired in, through or by the above described Mortgage to that portion only of the premises therein described, which is situated in the County of Cook, State of Illinois, and described as follows, to wit:

PARCEL 1: 1209/1 IN THE SHERIDAN LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1 AND 2 IN BLOCK 1 IN L. E. INGALLS SUBDIVISION OF BLOCKS 5 AND 6 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548811 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P10 AND L12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE <SURVEY AFORESAID.

The undersigned also hereby releases with respect to the above parcels only, that certain Assignment of Rents and Lessor's Interest in Leases, dated August 14, 1997, made by SHERIDAN LANDMARK L.L.C., an Illinois Limited Liability Company and recorded August 19, 1997 with said Recorder of Deeds as Document No. 97607164.

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The Release herein set forth does not affect in any way the remainder of the property described in said Mortgage and Assignments of Rents and Leases, but releases only that portion of the property which is specifically described above in this instrument.

IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed in its behalf by the duly authorized officers and its corporate seal to be herewith affixed this 11th day of August, 1998.

THE FIRST COMMERCIAL BANK

BY:



Alan M. Share

Senior Vice President

ATTEST:

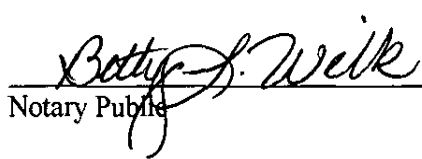
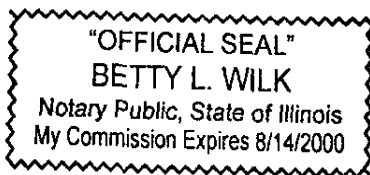


Gregory D. Salin
Executive Vice President & Cashier

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE, Senior Vice President of THE FIRST COMMERCIAL BANK, and GREGORY D. SALM, Executive Vice President and Cashier of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Executive Vice President and Cashier, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Executive Vice President and Cashier then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank as aforesaid, for the uses and purposes therein set forth.

Given, under my hand and Notarial seal this 18 day of August, 1998.



Notary Public

MAIL TO: & Prepared By
KATZ RANDALL & WEINBERG
JANICE WATERS/HAROLD DEMBO
333 W WACKER DRIVE SUITE 1800
CHICAGO, Illinois. 60606

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