# UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

REORDER FROM
Registré, Inc
514 PIERCE ST.
P.O. BOX 218
ANDKA, MN. 55303
(612) 421-1713

### INSTRUCTIONS: ...

1. PLEASE TYPE this form. Fold only along perforation for mailing.

2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.

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3. Enclose filing fee.

4. If the space provided for any stem(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.

5. At the time of filing, filing officer will return third copy as an acknowledgement.

This STATEMENT is presented to THE FILING OFFICER	or filing pursuant to the Uniform Commercial Code:	For Filing Officer (Date, Time, Number, and Filing Office)
Debtor(s) (Lost Name First) and address(es) Ventura Partnership 3733 Ventura Drive	Secured Party(ies) and address(es) Cole Taylor Bank  350 East Dundee Road	
Arlington Heights, IL 60004	Wheeling, IL 60090	08010458
This Statement refers to original Financing Statement No. 2/3/97 , 19	o. 97-074489 Filed with Cook County Recorder	
A. CONTINUATION The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.  B. PARTIAL RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.  C. ASSIGNMENT The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.  The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.  E. AMENDMENT The financing statement bearing the above file number is amended.  To show the Secured Party's new address as indicated below;  As set forth below:  NOILOBEROO		
110 57.4 OZ 9NTABOJES TO-1	BECOKDEK : #20	
(Signature of Debtor, il required)	(Debtor) ALIVI I COLE TAYL	BANK (Secured Party)
Dated:		(Signature of Secured Party)

This form of Financing Statement is approved by the Secretary of State.

STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-3 REV. 7-74

## UNOFFICIAL COP

#### SCHEDULE 1

- All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Premises") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.
- All lases, subleases, rents, issues, income, condemnation proceeds and profits relating to the Premises and all proceeds thereof. Ox Coof C

OUNT CONTS OFFICE

08010458

This document was prepared by and after filing should be mailed to:

Steven Bright, Esq. Boehm, Pearlstein & Bright, Ltd. 33 North LaSalle Street 35th Floor Chicago, Illinois 60602

ACKNOWLEDGMENT COPY

BOX 333-CT



#### EXHIBIT A

ALL OF LOTS 9 AND 10 AND THAT PART OF LOT 11 DESCRIBED AS FOLLOWS:

BEGINNING AT THE MORTHEAST CORNER OF SAID LOT 11; THEMCE SOUTH 0 DEGREES 14 MINUTES 14 SECONDS WEST, A DISTANCE OF 13.72 YEST TO A POINT; THENCE MORTH 89 DEGREES 45 MINOTES 46 SECONDS WEST, A DISTANCE OF 224.26 FERT TO A POINT; THENCE MORTH 43 DEGREES 49 MINUTES 24 SECONDS WEST, A DISTANCE OF 127.77 FEET TO A POINT OF INTERSECTION WITH THE SOUTHRASTERLY RIGHT-OF-WAY LINE OF VINITURA DRIVE; THEREEN HORTHEASTERLY \$3.31 FRET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST, AND HAVING A RADIUS OF 282.00 FERT TO THE MORTHWEST CONTRR OF SAID LOT 11; THERES SOOTY 64 DEGREES 14 MINUTES 19 SECONDS HAST, A DISTANCE OF 296.62 PERT TO THE HEFATW BOVE DESIGNATED POINT OF BEGINNING, ALL IN 53 PARK OF COMMERCE, BEING A SURDIVISION OF PARTS OF GOVERNMENT LOTS 1 AND 2 IN THE WEST 1/2 OF SECTION 6, TOWNSHIP 12 MORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLIMOIS 6-304
Or Coop Clarks Office

03-06-304-018-0000 P.I.N.:

08010458

9839\016



#### **SCHEDULE 1**

- All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate described on Exhibit A attached hereto (the "Premises") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, vall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.
- 2. Ad leases, subleases, rents, issues, income, condemnation proceeds and profits relating to the Premises and all proceeds thereof.

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