

PARTIAL RELEASE

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**RELEASE OF MORTGAGE
(ILLINOIS)**

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Doc#: 0801047045 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 10:55 AM Pg: 1 of 3

438723 2/3

KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATEBANK AND TRUST COMPANY of the County of Cook and the State of ILLINOIS, does hereby certify that a certain MORTGAGE dated the 23rd day of AUGUST, 2005 and a certain MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC-2 FINANCING STATEMENT dated the 12th day of JULY, 2002 both made to THE PRIVATE BANK AND TRUST COMPANY by Asbury Ridge, LLC and recorded as documents No. 0526434050 and 0020808068, respectively BOOK * at page * in the office of the RECORDER of COOK County in the State of ILLINOIS is satisfied, released and discharged.

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

The remaining premises encumbered by the Mortgage and Assignment of Rents which are not being released herein and which have not heretofore been released shall remain subject to and encumbered by the liens and security interests created by the Mortgage and Assignment of Rents and all the terms, provisions and conditions of the Mortgage and Assignment of Rents shall remain in full force and effect. The indebtedness secured by the Mortgage and Assignment of Rents is unaffected by this partial Release of Mortgage and shall be paid in accordance with its terms.

Permanent Real Estate Index Number (s): SEE ATTACHED

Address (es) of premises: Lots 3, 4, 5 and 6 at 1314 Ridge, 1311 Asbury Avenue, 1321 Asbury Avenue, Evanston, IL 60201 is satisfied, released and discharged.

Witness our hands and seals this 26th day of DECEMBER, 2007.

The PrivateBank & Trust Company

By:

Edwin Cachola, Loan Operations Officer

By:

Richard S. Nied, Loan Operations Officer

This document prepared by and when recorded mail to:

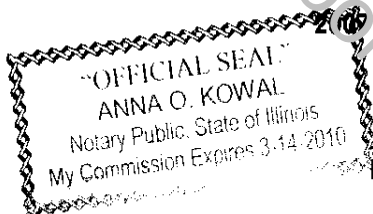
JEFFREY E. BENSON
THE PRIVATEBANK AND TRUST COMPANY
70 W. MADISON ST., SUITE 200
CHICAGO, IL 60602

LN#261521-9002

UNOFFICIAL COPYSTATE OF ILLINOIS IL }COUNTY OF COOK Cook }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN CACHOLA, LOAN OPERATIONS OFFICER AND RICHARD S. NIED, LOAN OPERATIONS OFFICER, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of DECEMBER,



Notary Public

Anna O. Kowal

Commission Expires

3/14/2010

This instrument was prepared by: Jeffrey E. Benson C/O THE PRIVATE BANK AND TRUST COMPANY

70 W. Madison St., Chicago, IL 60602

(Name and Address)

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EXHIBIT A:

LOTS 1, 2, 3, 4, 5, 6, 7 AND 8 IN FINAL PLAT OF ASBURY RIDGE
RESUBDIVISION, BEING A RESUBDIVISION OF PARTS OF THE SOUTHEAST $\frac{1}{4}$
OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13
AND PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 16,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

11-18-325-020, 11-18-325-021
11-18-325-022, 11-18-325-023
11-18-325-024, 11-18-325-025
11-18-325-026, 11-18-325-027