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SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

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Doc#: 0801049044 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/10/2008 12:21 PM Pg: 1 of 3

MAIL TO: HOME EQUITY TITLE SERVICES, INC. 415 W. GOLF RD. #18 ARLINGTON HTS IL 60005

23,029

THE GRANTOR, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 200-6, BY ITS ATTORNEY-IN-FACT, WASHINGTON MUTUAL BANK, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL, 32256, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES BY THESE PRESENTS, SELL AND CONVEY UNTO THE GRANTEE, CABRAZ REDDICE, 18337 LOCUST, LANSING, IL 60438, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 1 AND THE WEST 6 FEET OF LOT 2 IN BLCC). IN DELL AND MARSDEN FOREST PARK SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY A LINE 238 FEET SOUTH OF AND PARALLEL TO EAST AND WEST CENTER LINE AND SOUTH BY A LINE 145 FEET NORTH OF AND PARALLEL TO SOUTH LINE OF SAID SECTION 26 POUNDED ON EAST BY A LINE THAT INTERSECTS SAID SOUTH LINE AT A POINT 968.95 FEET EAST OF THE WEST LINE OF SAID SECTION 20, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 260 17TH STREET, CHICAGO HEIGHTS, IL 6041?

PERMANENT REAL ESTATE TAX PARCEL NO: 32-20-327-019-0000

TO HAVE AND TO HOLD THE PREMISES AFORESAID WITH ALL AND SINGULAR, 7.HE RIGHTS, PRIVILEGES, APPURTENANCES AND IMMUNITIES THERETO BELONGING OR IN ANY WISE APPERTALLING UNTO THE SAID GRANTEE AND UNTO GRANTEE'S HEIRS, SUCCESSORS AND ASSIGNS FOREVER, THE SAID GRANTOR HEREBY COVENANTING THAT THE PREMISES ARE FREE AND CLEAR FROM ANY ENCUMBRANCE DON'S OR SUFFERED BY GRANTOR; AND THAT THE GRANTOR WILL WARRANT AND DEFEND THE TITLE TO SAID PREIA'S UNTO THE SAID GRANTEE AND UNTO GRANTEE'S HEIRS, SUCCESSORS AND ASSIGNS FOREVER, AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS CLAIMING BY, UNDER OR THROUGH GRANTOR, **SUBJECT TO**:

General Real Estate Taxes for the year 2006 and subsequent years; provisions, conditions, restrictions, options and easements of record.

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IN WITNESS WHEREOF, SAID GRANTOR HAS CAUSED ITS NAME TO BE	
SIGNED BY ITS ATTORNEY-IN-FACT, THE 2 DAY OF November	
2007.	

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST . BY ITS ATTORNEY-IN-FACT, WASHINGTON MUTUAL BANK

Lorre L. Lettman By:

Officer Its:

State of Florida

County of Duval

See Limited Power of Attorney authorizing the signatory on the Deed recorded in Cook County on 6/6/07 at Instrument#715734087.

I, THE UNDERSIGNED, A MOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LORRE L. LETTMAN, PERSONALLY KNOWN TO ME TO BE THE OFFICER OF WASHINGTON MUTUAL BANK, ATTORNEY-IN-I ACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOIL LONG BEACH MORTGAGE LOAN TRUST 2004-6, AND PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOPEGOING DEED APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT AS SUCH OFFICER, SHE SIGNED AND DELIVERED THE SAID DEED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTCKS OF SAID CORPORATION, AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USE AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL, THIS _2 DAY OF November

My commission expires:

PREPARED BY: Washington Mutual Bank MY COMMISSION # DD 621922
7301 Baymeadows Way EXPIRES: January 21, 2011
Jacksonville, FL 3225 Coperation Bonded Thru Budget Notary Services

MAIL FUTURE TAX BILLS TO: Cabraz Reddice to Chicago Heights, IL 60411

AFTER RECORDING RETURN TO: Cabraz Reddice

260 17m St. Chicago Heights, IL 60411

0801049044 Page: 3 of 3

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