## **UNOFFICIAL COPY**





## **RELEASE OF MORTGAGE** OR TRUST DEED

BY CORPORATION (ILLINOIS)

08010506

**CAUTION:** Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

COOK COUNTY RECORDER IMPRINT CORRECTION

DEPT-01 RECORDING

T\$0009 TRAN 4252 11/09/08 12:28:00

#5781 # RC #-08-010506

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE DEEDS OR THE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND ...

a corporation of the State of ILLINOIS, for and in consideration of the rayment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured; and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto STEVEN L. SMIT AND JULIE A. SMIT, HIS WIFE

16048 LOUIS AVENUE, SOUTH HOLLAND, IL 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of FEBRUARY 1995, and recorded in the and a certain ASSIGNMENT OF RENTS, recorded as document No. to the escribed, situated in the County of Cook State of Transport Recorder's Office of COOK County, in the State of ILLINOIS, in book of records; on page of records; or pag premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: PÂRCEL 1: LOT 28 IN VINKE'S SUBDIVISION OF PART OF THE SOUTHEAST & OF THE SOUTHWEST & OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OFFTITLES ON APRIL 9, 1926 AS DOCUMENT LR 297711, IN COOK COUNTY, ILLINOIS PARCEL 2: THAT PART OF THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING LOT 28 IN VINKE'S SUBDIVISION OF PART OF THE SOUTHEAST & OF THE SOUTHWEST & OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 29415-305-021-0000

ADDRESS OF PROPERTY: 16048 LOUIS AVENUE, SOUTH HOLLAND, IL 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 24-504244-5

**BOX 333-CTI** 

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to YRPUXUUR Y be hereto affixed, this 13TH day of , 1**9** 98 . FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND STATE OF \_\_ ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and YRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the comporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth. GIVEN under my hand and NOTARIAL stamp this 13TH day of "OFFICIAL SEAL" **ERIK J. FLISYN** Notary Public, State of Illinois My Commission Expires 3/31/2002

08010506

This instrument prepared by: KIM CASTAGNINO
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473