



Mail To:

Family Federal Savings of Illinois  
5225 West 25th Street  
Cicero, IL 60804

Doc#: 0801055019 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2008 09:48 AM Pg: 1 of 2

Full Satisfaction  
And Release of Mortgage

Loan No. 394-5188-9

FAMILY FEDERAL SAVINGS of Illinois  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GILBERTO VALLE AND SILVIA VALLE, HIS WIFE

of the County of Cook and State of ILLINOIS  
right, title, interest, claim or demand whatsoever it may have acquired in , through or by a certain Mortgage dated the 23rd  
of March 1994 and recorded in the Recorder's Office of COOK County,  
in the State of ILLINOIS , in book N/A of records, on page N/A ,  
as document No. 94282585 , and a certain Assignment of Rents dated the N/A day of N/A ,  
and recorded in the Recorder's Office of N/A County in the State of N/A ,  
in book N/A of records, on page N/A , as document No. N/A ,  
to the premises therein described, as follows, to-wit:

LOT 41 AND THE WEST 20 FEET OF LOT 42 IN BLOCK 6 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 5212 W. 25TH ST CICERO, ILLINOIS 60804 P.I.N. 16-28-123-020-0000

LOT 4 IN THE SUBDIVISION OF BLOCK 21 IN STEELS SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 3008 S. ST. LOUIS CHICAGO, ILLINOIS 60623 P.I.N. 16-26-425-028-0000

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 17th Day of June 1999 A.D., ~~2000~~

ATTEST:

*Esther Leahy*  
ESTHER LEAHY

Secretary

By *Gregory F. Sobotka*

GREGORY F. SOBOTKA

President

STATE OF ILLINOIS

COUNTY OF COOK

SS. } I, JEROME J. GRALLA

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA

personally known to me to be the \_\_\_\_\_ President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and Esther Leahy secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of June, A.D. ~~2000~~ 1999

THIS INSTRUMENT WAS PREPARED BY:

Esther Leahy  
5225 West 25th Street  
Cicero, IL 60804

*Jerome J. Gralla*  
JEROME J. GRALLA Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.