

UNOFFICIAL COPY



08010597

ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143
630-773-0350 (Lender)

08010597

98-1492
203

DEPT-01 RECORDING 98PH \$23.50
T#0009 TRAN 4253 11/09/08 12:45:00
#5874 + RC *-08-010597
COOK COUNTY RECORDER

RECORDER TITLE INSURANCE

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
ROBERT C LABROT MARGARET A LABROT				ROBERT C LABROT MARGARET A LABROT		
ADDRESS 501 N LINCOLN LANE ARLINGTON HTS, IL 600040				ADDRESS 501 N LINCOLN LANE ARLINGTON HTS, IL 600040		
TELEPHONE NO. 847 398-7565		IDENTIFICATION NO.		TELEPHONE NO. 847 398-7565		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUND. NO./ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
SRB	0.000%	\$20,000.00	05/26/98	05/01/08		899319077

2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26TH day of MAY, 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 98519077 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-29-415-009-0000

Address(es) of Premises: 501 N LINCOLN LANE
ARLINGTON HTS, IL 60004

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Witness its hand and seal, this 19 day of October, 1998

MORTGAGEE: ITASCA BANK & TRUST CO.

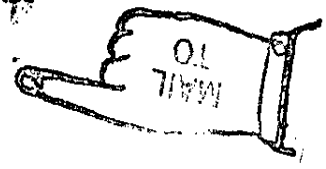
By: [Signature]
SAMUEL R. BOOK

Its: SR. VICE PRESIDENT

Attest:
[Signature]
Gary J. Hoyer
Its: Vice President

[Seal]

This instrument was prepared by and after recording return to: ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD
ITASCA, IL 60143



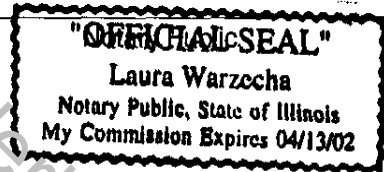
STATE OF ILLINOIS)
COUNTY OF DUPAGE) ss

I, Laura Warzecha, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Samuel R. Book personally known to me to be the Vice President of Itasca Bank and Trust Co. corporation, and GARY J. HOGER personally known to me to be the VP ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP President and VP ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of October, 1998

Commission expires: 4/13/02 Laura Warzecha

SCHEDULE A



LOT 20 IN BLOCK 2 IN EASTWOOD, A SUBDIVISION OF THE EAST 3/4 OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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