

UNOFFICIAL COPY

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23.5/0121 08 001 Page 1 of 2
1998-11-09 12:31:51
Cook County Recorder 23.00



08010716

WHEN RECORDED MAIL TO:
N ADVANTA MORTGAGE COMPANY
1 16875 WEST BERNARDO DRIVE
I SAN DIEGO CA 92127
L ATTN: E. KENNEDY/DEFAULT UNIT
LOAN# 3433984/349

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, with to **First Trust NA as Trustee for the Registered
Holders of Salomon Brothers Mortgage Securities
VI Inc New Century Asset-Backed (herein "Assignee"),
Floating Rate Certs Series 1997-NC4**
a corporation organized and existing under the laws of **Illinois**,
whose address is **17420731**, made and executed by
a certain Mortgage dated **June 4, 1997**,
VICTOR CROWN, AN UNMARRIED MAN, as **SOLE AND SEPARATE PROPERTY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP.** upon the following described
property situated in **COOK** County, State of Illinois:
**LOT 52 IN PORTAGE PARK ADDITION TO WEST IRVING PARK, IN LOT 6 IN SCHOOL TRUSTEE'S
SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **13163190250000**
Property Address: **5336 WEST BELLE PLAINE, CHICAGO, ILLINOIS 60641**
such Mortgage having been given to secure payment of **One Hundred Twenty-Eight Thousand One Hundred
and No/100** (\$ **128,100.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

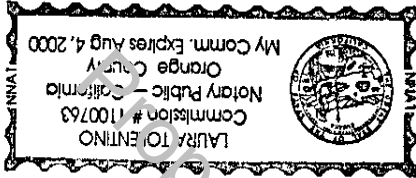
Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____
BOX 70
attn: Julie





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VMP - 1163B (9605)

VMP - 995(L) (9608)

Lydia A. Nieves
On June 10, 1997
State of California
County of ORANGE
before me Laura Tolentino
, personally appeared
, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Lydia A. Nieves
On June 10, 1997
State of California
County of ORANGE
before me Laura Tolentino
, personally appeared

Seal:

Witness

Witness

Witness

By:
Lydia A. Nieves
Chief Credit Officer
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 10, 1997