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Loan No:

**COOK COUNTY** RECORDER

IMPRINT CORRECTION 08 YR. IS 1998 DEPT-01 RECORDING

T40009 TRAN 4257 11/09/08 14:55:00

COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

**GUARANTY BANK, S.S.B.** 

FOR VALUE RECEIVED,

SHELTER MORTGAGE COMPANY, L.L.C.

a Delaware Limited Liability

Company, hereby assigns, transfers and sets over to

that certain mo tg age executed by

08010978

SHELTER MORTGAGY, COMPANY, L.L.C.

as Mortgagor, , as Mortgagee, dated

**OCTOBER 30, 1998** 

conveying the following described real estate, to-wit:

Tax Key No:

02-16-413-028. ',OL 149

JOHN M. MCCARTHY AND MAUREEN G. MCCARTHY, HUSBAND AND WIFE

Property Address:

855 WILLOW STRUET, PALATINE, ILLINOIS 60067-

LOT 4 IN QUENTIN WILLOW ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NOT, 711, RANGE 10, EAST OF THE

THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE

SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 42 NORTH, OF THE SOUTHEAST 1/4

RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

02-16-413-028 VOL. 149

PROPERTY ADDRESS: 855 WILLOW STREET, PALATINE, IL 60067 CAS OFFICE

M341279 JLB

## **UNOFFICIAL COPY**

SORRED BYR. 15

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

|                          | and (recorded) (registered) in the (Recorder's) (Registra  | r's) Office of   | COOK                 | <del></del>       |  |
|--------------------------|--|------------------|----------------------|-------------------|--|
| •                        | County, <u>ILLINOIS</u> , on   |                  | , as Doc             | ument No.         | ,  |
|                          | together with note and indebtedness secured thereby.   |                  |                      |                   |  |
| <i>}</i>                 | IN MEDICO MUEDEOE  |                  |                      |                   | _  |
| 7                        | IN WITNESS WHEREOF, SHELTER MORTGAGE COI   | -                |                      | has caused its    | corporate  |
|                          | seal to be hereto affixed and these presents to be signed  | -                | ASST, SECRETA        |                   | 4000   |
| •                        | and attested by its  |                  | , this зотн          | day of OCTOBER,   | 1998 .   |
|                          |  |                  |                      |                   |  |
|                          | <b>.</b>   | SHELTER!         | MORTGAGE C           | OMPANY, L.L.C.    |  |
|                          |  | BY SHELT         | ER MORTGAGI          | ECORPORATION,     |  |
| •                        |  | its Managir      | ng Member            |                   |  |
|                          |  | _                |                      | 4                 |  |
|                          | ^  | 5 (b)            | Daisy (              | Buero-            |  |
|                          | ATTEST:  | By CARLET        |                      | <del></del>       | <del>)                                    </del> |
|                          | ATTEST.  | ASST. SECR       | ,                    |                   |  |
|                          |  | A001. 0E011      |                      | No.               |  |
|                          | 0.   |                  | ,                    |                   |  |
|                          |  |                  |                      | 3 1 2 1           |  |
|                          | <b>4</b>   |                  |                      |                   |  |
|                          | STATE OF ILLINOIS  |                  |                      |                   |  |
|                          | COUNTY OF DUPAGE   |                  |                      |                   |  |
|                          | COUNTY OF DUPAGE   |                  |                      |                   |  |
|                          | I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the    |                  |                      |                   |  |
|                          | above named DAISY RIVERA and   |                  |                      |                   |  |
|                          | respectively of SHELTER MORTGAGE CORPCRATION, a Wisconsin Corporation, personally known to me                |                  |                      |                   |  |
|                          | to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared     |                  |                      |                   |  |
|                          | before me this day in person and acknowledged ha   |                  |                      |                   |  |
|                          | free and voluntary act and as their free and voluntary amanaging Member of the above named Limited Lial      |                  |                      |                   |  |
|                          | forth; and the said ASST. SECRETARY  | omity compa      | •                    | acknowledged that |  |
|                          | as custodian of the corporate seal of said corporation   | n, did affix '.n |                      |                   |  |
|                          | voluntary act and as the free and voluntary act of corporation, by its authority in its capacity as Managing |                  |                      |                   |  |
|                          | Member of the above named Limited Liability Company for the uses are purposes therein set forth.             |                  |                      |                   |  |
|                          |  |                  | 4                    |                   |  |
|                          | ON The contrary was beautiful and block with Contrary  |                  | 2,                   | 0070000 (000      |  |
|                          | GIVEN under my hand and Notarial Seal, this  | 30TH             | day of               | CCTOBER, 1998     | Ē  |
|                          | My commission expires: 12/24/2000 /  |                  | ,                    | Visc.             |  |
|                          | my commission expires.   | Λ                | _                    |                   |  |
|                          |  | V par            | A -                  | Mario.            |  |
|                          |  | 1400             | W-11-1               | DUNUS ::          |  |
|                          |  | Notary Pub       | ylc                  | J                 | , F  |
| •                        |  | ,                |                      |                   | ٠<br>^   |
|                          | This instrument drafted by: PERRY BENES  |                  |                      |                   |  |
| •                        | ^ ^  |                  |                      | • •               |  |
|                          | Prepriedby   |                  |                      |                   |  |
|                          | RETURN TO: (Page 2   | ? of 2)          | S100013 - LLC Assign |                   |  |
|                          | uaranty Bank, S.S.B.   |                  |                      |                   |  |
|                          | P.O. Box 23929 Attn: Doc Audit Department  |                  |                      |                   |  |
| Milwaukee, WI 53223-0929 |  |                  |                      |                   |  |
|                          |  |                  |                      |                   |  |