

UNOFFICIAL COPY

Prepared By:

KENSICA MORTGAGEBANC
600 HOLIDAY PLAZA DRIVE, STE
505
MATTESON, IL 60443



Doc#: 0801003093 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/10/2008 02:59 PM Pg: 1 of 2

and When Recorded Mail To

WMC Mortgage Corp
A GE Money Company
3100 Thornton Avenue
Burbank, CA 91504

#1200421-A

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 291242-284

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *WILL WOODRIDGE CORP.*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 28, 2005 executed by LANILE DALCOUR, MARRIED TO MIA DALCOUR

*Recording date: June 3, 2005
Document #: 0515426035*

to KENSICA MORTGAGEBANC, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 HOLIDAY PLAZA DRIVE, #505
MATTESON, ILLINOIS 60443
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1144 WEST 104TH PLACE, CHICAGO, ILLINOIS 60620
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

KENSICA MORTGAGEBANC, INC.

On April 28, 2005 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES A. WOOD known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *James A. Wood*
Its: JAMES A. WOOD
PRESIDENT

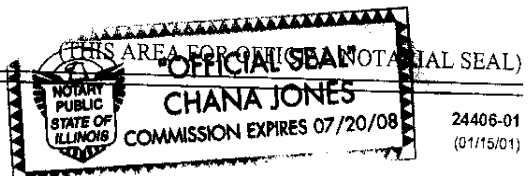
By: _____
Its: _____

Witness: _____

Notary Public *Chana Jones*

County COOK

My Commission Expires 7-20-08



24406-01
(01/15/01)

Handwritten initials

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"Exhibit A"

Legal Description Rider

Loan No.: 291242-284

Borrower Name(s): LANILE DALCOUR, MARRIED TO MIA DALCOUR

Property Address: 1144 WEST 104TH PLACE, CHICAGO, ILLINOIS 60620

THE EAST 50 FEET OF LOTS 6, 7, 8, 9 AND THE ESAT 50 FEET OF THE SOUTH 14.6 FEET OF LOT 5 IN THE SUBDIVISION OF BLOCKS 2 AND 3 (EXCEPT THE EAST 420 FEET OF SAID BLOCKS) IN PULLMAN GARDENS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
25-17-208-007

Property of Cook County Clerk's Office