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Doc#: 0801004075 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 08:50 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00414511769794

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto YOUNG S CHO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 1, 2007, and recorded on May 23, 2007, in Volume/Book Page Document 0714317068 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

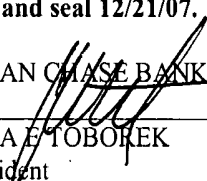
TAX PIN #: 14-06-104-018-1018
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2203 W HIGHLAND AVE APT 4E, CHICAGO, IL, 60659

Witness my hand and seal 12/21/07.

JPMORGAN CHASE BANK, N.A.


MARIOLA E TOBOREK
Vice President




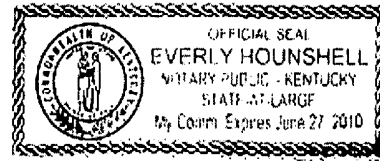
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State of: Kentucky
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/21/07.


 EVERLY HOUNSHELL -
 Notary Public
 EXPIRES 06/27/2010



Prepared by: JULIET BAUTISTA
 Record & Return to:
 JPMorgan Chase Bank, N.A.
 Loan Servicing
 201 East Main St.
 PO Box 11606
 Lexington, KY 40576-9982
 Min:
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511769794

County of: COOK COUNTY
 Investor No:
 Outbound Date: 12/19/07
 Investor Loan No:

UNOFFICIAL COPY

Tax ID : 14-06-104-018-1018

PARCEL 1: UNIT NUMBER 2203-4E IN THE 2201--05 W. HIGHLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0423927004 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 06, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE 2 AND STORAGE SPACE 12 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0423927004. 14-06-104-018-1018.

Property of Cook County Clerk's Office