

UNOFFICIAL COPY

Prepared By: Jai Kumar
US Recordings
2925 Country Dr.
St. Paul, Minnesota USA 55117



Doc#: 0801004195 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 01:12 PM Pg: 1 of 1

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: December 26, 2007

Loan#: 3000216649
Invoice#: E0944717

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JOHN R FREY a.k.a. JOHN FREY , WHO IS UNMARRIED** currently residing at **1283 SPAULDING RD, BARTLETT, Illinois 60103**, to **US Bank National Association ND MORTGAGEE**, Dated **December 12, 2003** and filed for record **January 23, 2004**, as Document Number **0402317108** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS: LOT 409 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS DOCUMENT NO 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 99347165, OF THE COOK COUNTY, ILLINOIS RECORDS. 1283 SPAULDING RD, BARTLETT, IL 60103.

US Bank National Association ND

PIN: 06 28 315 080 0000

By

Lesa J Hoseck, Mortgage Officer



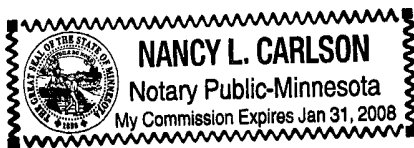
U43061297-02F001

SAT OF MORTGAGE

US Recordings

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **26th** day of **December, 2007**, by **Lesa J Hoseck** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Nancy L Carlson, Notary Public
My Commission Expires: **January 31, 2008**.