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Doc#: 0801005187 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 02:36 PM Pg: 1 of 4

FIRST AMERICAN TITLE

ORDER # 1739366 *3815*

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4c

Release

** Being re-recorded to correct legal description **

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3
RELEASE DEED (ILLINOIS)

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED**

10680456 mmm

Doc#: 0517839053
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/27/2005 01:47 PM Pg: 1 of 2

FIRST AMERICAN TITLE
ORDER # 17391366

The above space is for the recorder's use only

Lawyers Unit #03308 Case#

KNOW ALL MEN BY THESE PRESENTS, That the Hinsdale Bank & Trust Co. for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM, unto LASALLE BANK, NATIONAL ASSOCIATION SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK & TRUST CO., NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 3/22/96 AND KNOWN AS TRUST #121463-04, their heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of the 26th, of February 2002 and the 18th, of February 2002, and recorded in the Recorder's office of Cook, in the State of Illinois as Document Nos. 0020292385 and 0020292386 on the premises there in described, situated in the County of Cook in the State of Illinois, to wit.

SEE ATTACHED FOR LEGAL DESCRIPTION. Together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): ~~10-21-414-072~~ 10-21-414-065
Property address: 8015 Lincoln Skokie, IL 60077

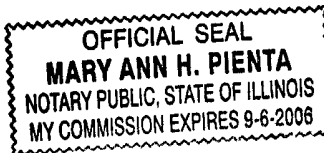
IN TESTIMONY WHEREOF, the said Hinsdale Bank & Trust Co. has caused these presents to be signed by its Assistant Vice President and its seal to be hereto affixed, this 26th day of May, 2005.

By: *Don C. Fitzgibbon*
Title: Assistant Vice President

STATE OF ILLINOIS, COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for DuPage, in Illinois, DO HEREBY CERTIFY that the above named officer of Hinsdale Bank & Trust Co., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this 26th day of May 2005.



Mary Ann H. Pienta
Notary Public

This instrument was prepared by: Charlotte Hunt, Hinsdale Bank & Trust Co., 25 E. First St., Hinsdale, IL, 60521, Ln#280014864 (TWA Corp.) 4 HAIL TO →

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~~PARCEL 1:~~

~~UNIT NO. 1A IN CLAREMONT LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:~~

~~PARCEL A: LOT 17 AND LOT 18 EXCEPT THOSE PARTS THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19 AND ALL OF LOT 43 (EXCEPT THE SOUTH 16 FEET THEREOF) AND LOT 44, ALL IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, AFORESAID, IN COOK COUNTY, ILLINOIS.~~

~~PARCEL B: THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 17 AND 18 AFORESAID AND WEST OF AND ADJOINING LOTS 43 AND 44 AFORESAID AND SOUTH OF THE NORTH LINE OF LOTS 17 EXTENDED EAST TO THE NORTHWEST CORNER OF LOT 44 AND LYING NORTH OF A LINE 16 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 43 PRODUCED WEST 16 FEET TO THE EAST LINE OF LOT 18 AND ALL IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

~~WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2001 AS DOCUMENT 0010749950, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.~~

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CORRECTED LEGAL DESCRIPTION

THAT PART OF LOT 1 IN LINCOLN-WARREN RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 62.06 FEET; THENCE EASTERLY 53.93 FEET TO A POINT 62.29 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1 AND THE POINT OF BEGINNING; THENCE CONTINUING EASTERLY 13.26 FEET TO A POINT 62.34 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1; THENCE SOUTHERLY 69.66 FEET TO THE SOUTH LINE OF SAID LOT 1 AT A POINT 67.61 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1; THENCE WESTERLY 13.26 FEET, THENCE NORTHERLY 69.71 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CORRECTED PIN#: 10-21-414-065

COMMONLY KNOWN AS: 8315 LINCOLN AVE., SKOKIE, IL. 60077

Cook County Clerk's Office