

This indenture made this 17th day of December, 2007, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 30th day of December, 2005, and known as Trust Number 8002345662, party of the first part, and Alton Bell, II, AN UNMARRIED MAN WHOSE ADDRESS IS: 7137 S. Eberhart Chicago, Illinois 60619



Doc#: 0801005214 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2008 03:32 PM Pg: 1 of 3

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

LOT 14 AND THE NORTH 8 FEET OF LOT 13 IN BLOCK 1 IN GORDON AND MADDERSON'S ADDITION TO PULLMAN, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10821 S. Edbrooke Avenue, Chicago, Illinois 60628

Permanent Tax Number: 25-15-311-009-0000

together with the tenements and appurtenances thereunto belonging.

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TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.

CHICAGO TITLE LAND TRUST COMPANY, as Trustee as Aforesaid



By: Denys Vaca
Denys Vaca, Assistant Vice President

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UNOFFICIAL COPY

State of Illinois
County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named **Assistant Vice President** of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **Assistant Vice President** appeared before me this day in person and acknowledged that **she** signed and delivered the said instrument as **her** own free and voluntary act and as the free and voluntary act of the Company; and the said **Assistant Vice President** then and there caused the corporate seal of said Company to be affixed to said instrument as **her** own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 17th day of December, 2007.



[Signature]
NOTARY PUBLIC

This instrument was prepared by:
CHICAGO TITLE LAND TRUST COMPANY
181 W. Madison
17th Floor
Chicago, IL 60602

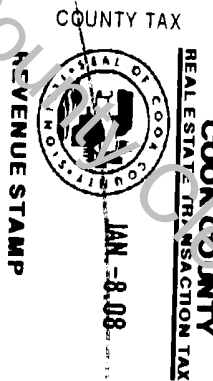
AFTER RECORDING, PLEASE MAIL TO:

NAME: Hopkins & Associates, P.C.
ADDRESS: 161 N. Clark Street
Suite 4700
CITY, STATE, ZIP: Chicago, IL 60601

OR BOX NO.

SEND TAX BILLS TO:

NAME: Alton Bell, II
ADDRESS: 10821 S. Edbrooke
Chicago, IL 60628
CITY, STATE, ZIP:



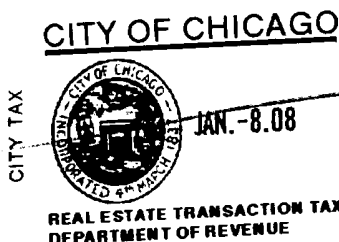
0000050260

REAL ESTATE TRANSFER TAX
0008300
FP 103028



0000050061

REAL ESTATE TRANSFER TAX
0016600
FP 103027



0000016181

REAL ESTATE TRANSFER TAX
0124500
FP 102812

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 14 AND THE NORTH 8 FEET OF LOT 13 IN BLOCK 1 IN GORDON AND MADDERON'S ADDITION TO PULLMAN, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-15-311-009-0000 Vol. 0289

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Property of Cook County Clerk's Office