

UNOFFICIAL COPY



Doc#: 0801006022 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 02:34 PM Pg: 1 of 2

Recording Requested By:
Centex Home Equity Company, LLC
Prepared By: **Michelle Wymer**
888-603-9011
When recorded mail to:
First American CoreLogic
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **4991392** **1/18/2008**
Ref Number: **0596411001**
Tax ID: **03-33-221-011-0000**
Property Address:
320 S Dale Ave
Arlington Heights, IL 60007-6845
IL0v2-RM 1/2/2008

This space for Recorder's use

MIN #: 1001944-3000461612-7 MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

Fremont Investment and Loan, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **MERS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Borrower(s): **RICHARD JANDA, A/K/A RICHARD P. JANDA A SINGLE PERSON**

Date of Mortgage: **10/9/2006** Original Loan Amount: **\$268,000.00**

Recorded in Cook County, IL on: **11/14/2006**, book N/A, page N/A and instrument number **0631820008**

Property Legal Description:

LEGAL DESCRIPTION: LOT 31 IN STLTZNER'S GREENVIEW ESTATES 4TH ADDITION A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 3/4 OF THE NORTHWEST OF QUARTER OF THE NORTHEAST QUARTER OF SECTION 33 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PERMANENT INDEX #'S: 03-33-221-011-0000 VOL 0235 PROPERTY ADDRESS: 320 SOUTH DALE AVENUE, ARLINGTON HEIGHTS ILLINOIS 60004

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/2/2008**



JANDA

13794678

IL

Fremont Investment and Loan

**FIRST AMERICAN LENDERS ADVANTAGE
RELEASE**

By: _____


Kathleen Manly, Vice President

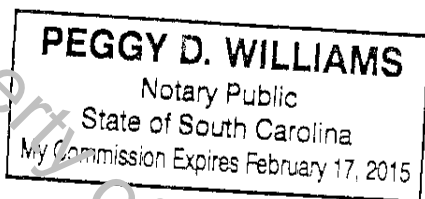


UNOFFICIAL COPY

State of South Carolina, County of Lexington

On 1/2/2008, before the undersigned Notary Public, personally appeared **Kathleen Manly, Vice President of Fremont Investment and Loan** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


Notary Public



Property of Cook County Clerk's Office