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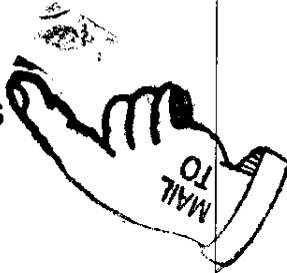
**JAMES PASSMORE**  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

**0003705979**  
**ANTOINE BALLON**  
PO Date: 12/10/2007

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100254400037059790 MERS PHONE: 1-888-679-6377



Doc#: 0801009005 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2008 08:48 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ANTOINE BALLON MARRIED TO CECILE FALLON**

to **AIRMORTGAGE** dated **December 8, 2004** calling for the original principal sum of dollars (**\$640,000.00**), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument # **0436635020**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1907N CLEVELAND AVE, CHICAGO IL - 60614**  
Tax Parcel No. **14-33-306-053-1001**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **13th** day of **December, 2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AIRMORTGAGE**

By

**KIM MESSER**

Its **ASSISTANT VICE PRESIDENT**

SY  
p-3  
S-y  
M-y  
IL\_REL  
CE

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0003705979

MERS # 100254400037059790 MERS PHONE: 1-888-679-6377

ANTOINE BALLON

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of December, 2007, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AIRMORTGAGE

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public  
JAMES PASSMORE, JR.



JAMES PASSMORE JR.  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2009

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**ANTOINE BALLON**  
**0003705979**  
PO Date: **12/10/2007**

## LEGAL DESCRIPTION

UNIT A OF THE 1907 NORTH CLEVELAND AVE. CONDO AS DELINEATED IN THE SURVEY OF THE FOLLOWING DESC. PARCEL: LOT 78 AND 79 IN BLOCK 40 IN CANAL TRUSTEE'S SUB. OF SECTION 33, TWP 40 NORTH, RANGE 14 EAST OF THE THIRD P.M., IN COOK CO. ILLINOIS; WHICH SURVEY IS ATTACHED SA EXHIBIT A TO THE DECLARATION OF CONDO OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK CO., ILL. ON APRIL 27, 1982 AS DOC 26212968 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED IN SAID DECLARATION AND SURVEY) IN CHICAGO, COOK CO., ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOC. NO. 26212968.