UNOFFICIAL COPY

THE **FOR** OF PROTECTION THE OWNER, THIS RELEASE SHALL BE THE WITH FILED OF RECORDER THE **DEEDS** OR OF REGISTRAR WHOSE TITLES IN **OFFICE** THE OR MORTGAGE DEED OF TPUST WAS

Doc#: 0801010041 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2008 10:30 AM Pg: 1 of 2

Loan No. 2264714

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PT THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pay nent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TRACY SPENCER, its/his/hers/their, he.rs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of December 23, 2005, and recorded on January 19, 2006, in Volune/Book Page Document 0601902265 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-21-319-023-0000

THE SOUTH 16 2/3 FEET OF LOT 3 AND THE NORTH 16 2/3 FEET OF LOT 4 IN BLOCK 2 IN BECK'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or ap per aining. SOFFICE

Address(es) of premises: 6914 S EGGLESTON AVE, CHICAGO, IL, 60621

Witness my hand and seal 12/17/07.

MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RAMON WOOTEN Vice President

IL00.DOC 08/06/07

0801010041 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON WOOTEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Giverfunder my handland official seal 12/17/07.

VICKI C KNIGHT EN - 542

Notary Public

Lifetime Commission

Prepared by: MARIA DANICA PETRERA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100122200002263835

MERS Phone, if applicable: 1-888-679-6377

Loan No: 22647143

Coot County Clart's Office County of: COOK COUNTY

