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Doc#: 0801010058 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2008 10:51 AM Pg: 1 of 3

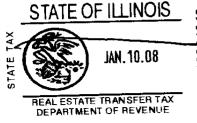
MAIL TO:	Date: 01/10/2008 10:51 AM Pg:
TOTS 9 W 159th ST	•
10759 W159+h57	
OPLIAND MARKITE GETS	
SPECIAL WARRANTY DEED	
(CORPORATION TO INDIVIDUAL)	
ILLINOIS	
Δ	مر مامار م
THIS INDENTURE, made this	2007., between Deutsche
Rank National Trust Company, as Trustee for	the Holder of Fremont Home Loan Trust
2002 2 Apost Final Cartificates Series 2002-2	a corporation created and existing under and
by winting of the law of the State of Ity	and duly authorized to transact business
in the State of ILLINOIS party of the first part.	and Steve Nelson, party of the second part,
WITNESSETH that the party of the first part, for a	ind in consideration of the sum of \$10.00 (1en
dollars and no/100s) in hand paid by the party of t	the second part, the receipt whereof is nereby
acknowledged and nursuant is authority of the Bo	pard of Directors of said corporation, by these
presents does REMISE RELEASE, ALIEN AND	CONVEY unto the party of the second part,
and to their heirs and assigns, FORFVER, all the	following described real estate, situated in the
Country of Challe and the State of Illian in Irnoum an	d described as follows to wit:
County of Cook and the State of Manne	3116 158th ST
SEE ATTACHED EXHIBIT A	500TH APLIAND IL 60473
SEE ATTACHED EMILIOTT	30019 41 41
SUBJECT TO ANY AND ALL COVE	TVANTS, CONDITIONS, EASEMENTS,
RESTRICTIONS AND ANY OTHER MATTERS	OF RECORD.
Together with all and singular the hereditament a	nd arratenances thereunder belonging, or in
otherwise appertaining, and the reversions, remain	nder an tremainders rents issues and profits
thereof, and all the estate, right, title, interest, cla	im or demand whatsoever of the party of the
first part, either in law or equity, of, in and	to the above described premises with the
first part, either in law or equity, of, in and	ATOLD the coid or mises as above described
hereditament and appurtenances: TO HAVE AND	HOLD the safe p on least me forever
with the appurtenances, unto the part of the second	part, then hells and assigns torever.
	1
The Grantor promises or covenants to defend titl	e to the property from and against an lawful
claims and demands of all persons claiming by, thr	ough or under Grantor and none Chier.
PERMANENT REAL ESTATE INDEX NUMBER	R(S): 25-21-109-022-0000
PROPERTY ADDRESS(ES):	
11224 South Uni	on Avenue, Chicago, IL, 60628
TO WARD THE WAR THE TOTAL TO A COMMENT OF THE TOTAL TO	part has caused by its President and
IN WITNESS WHEREOF, said party of the first	
Secretary, the day and year first above	WITHER.

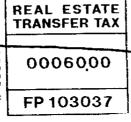
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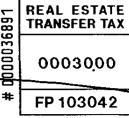
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PLACE CORPORATE	Deutsche Bank National Trust Company, as Trustee for the Holder of Fremont Home Loan Trust 2002-2, Asset Backed Certificates, Series 2002-2 By LITTON LOAN SERVICING LP ATTORNEY-IN-FACT Stacey Bayley Vice President
SEAJ APRE STATE OF LAVOS COUNTY OF HOrris SEAJ APRE	City of Chicago Real Estate Dept. of Revenue Transfer Stamp 540844 \$450.00 01/10/2008 10:32 Batch 11863 15
aforesaid, DO HEREBY CERTIFY that known to me to be the uthorized St. President as Trustee for the Holder of Fresont Certificates, Series 2002-2, and personally name is subscribed to the foregoing institute of the control of the co	Home Loan Trust 2002-2, Asset Backed we known to me to be the same person whose ment, appeared before me this day in person President, he signed and devolutionary act, and as the free and voluntary
JENNIFER M. MARTINEZ MY COMMISSION EXPIRES AUGUST 27, 2011	January PUBLIC
This Instrument was prepared by PIERCE 1 North Dearborn, Suite 1300, Chicago, II BY: Meeghan Holly	& ASSOCIATES, P.C., 2. 60602
PLEASE SEND SUBSEQUENT TAX BI STIEVE NELSON 711 15 15 8th ST JOUTH HOLLAND IL 60473	LLS TO:
	COOK COUNTY - REAL EST









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EXHIBIT A

THE SOUTH 10 FEET OF LOT 6 AND ALL OF LOT 7 AND THE NORTH 5 FEET OF LOT 8 IN BLCC. 10 IN THE "THIRD ADDITION TO SHELDON HEIGHTS", A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly knov n 23: 11224 South Union Avenue, Chicago, IL 60628

ADL
1/4 OF S.
DIAN IN CC.

24 South Union Aven.