

# UNOFFICIAL COPY

## WARRANTY DEED

THE GRANTOR(S)  
**AD DEVELOPMENT  
ENTERPRISES, INC.**  
an Illinois Corporation  
of the City of Chicago  
County of Cook, State of  
Illinois for and in  
consideration of Ten  
(\$10) Dollars and  
other good and  
valuable consideration  
in hand paid, CONVEY(S)  
and WARRANT(S) to

**PETRU MIHUT**

**PNTN  
70 W MADISON STE 1500  
CHICAGO IL 60602**

of 5915 N. Sheridan, Chicago, Illinois, described Real Estate situated in the County of Cook in the State of Illinois, to Wit:

### LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

**ADDRESS: 4752 W. GLENLAKE, UNIT 1W, CHICAGO, ILLINOIS 60646**

**PIN#: 13-03-125-010-0000 (UNDERLYING PIN)**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record, Document No.(s) and to General Taxes for 2007 and subsequent years.

**GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE(S), ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.**

**THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.**




Doc#: 0801011092 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2008 12:13 PM Pg: 1 of 4


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Property of Cook County Clerk's Office

COUNTY TAX  
**COOK COUNTY**  
**REAL ESTATE TRANSACTION TAX**  
  
 JAN.-7.08  
**REVENUE STAMP**

# 0000035334  
**REAL ESTATE  
 TRANSFER TAX**  
 00106.25  
 FP 103025

STATE TAX  
**STATE OF ILLINOIS**  
  
 JAN.-7.08  
**REAL ESTATE TRANSFER TAX**  
 DEPARTMENT OF REVENUE

# 0000035333  
**REAL ESTATE  
 TRANSFER TAX**  
 00212.50  
 FP 103021

CITY TAX  
**CITY OF CHICAGO**  
  
 JAN.-7.08  
**REAL ESTATE TRANSACTION TAX**  
 DEPARTMENT OF REVENUE

# 0000015652  
**REAL ESTATE  
 TRANSFER TAX**  
 01593.75  
 FP 103026

# UNOFFICIAL COPY

DATED THIS 20 DAY OF Dec, 2007

AD DEVELOPMENT ENTERPRISES, INC.

BY   
ADRIAN MITOCARU, PRESIDENT

State of Illinois,  
County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ADRIAN MITOCARU, president of AD Development Enterprises, Inc. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that him/her/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20 day of Dec, 2007



Commission expires \_\_\_\_\_,

  
NOTARY PUBLIC

This instrument was prepared by: MONTY BOATRIGHT 4653 N. MILWAUKEE, CHICAGO, ILLINOIS 60630

Mail this instrument to: PETRU MIHUT 491 ALLES, DES PLAINES, IL 60016

Send Subsequent Tax Bills to: PETRU MIHUT 491 ALLES, DES PLAINES, IL 60016

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EXHIBIT A  
(legal description)

**UNIT 4752-1W, IN THE 4750-52 W. GLENLAKE CONDOMINIUMS, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:**

**LOT 6 IN BLOCK 3 IN CICERO-PETERSON AVENUE ADDITION, BEING A  
SUBDIVISION OF PARTS OF LOTS 3, 4, 8, AND 9 IN OGDEN AND JONES  
SUBDIVISION OF BRONSON'S PART OF THE CALDWELLS RESERVATION  
IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, PLAT OF WHICH WAS RECORDED DECEMBER 2,  
1924 AS DOCUMENT NO. 8691003, IN COOK COUNTY, ILLINOIS, WHICH  
PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION  
OF CONDOMINIUM RECORDED DECEMBER 18, 2007 AS DOCUMENT  
NUMBER 0735215034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.**

**THE EXCLUSIVE RIGHT TO USE PARKING SPACE P- 2, AND STORAGE  
SPACE S- 2 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE  
SURVEY ATTACHED TO THE ABOVE-NOTED DECLARATION OF  
CONDOMINIUM.**

**ADDRESS: 4752 W. GLENLAKE, UNIT 1W, CHICAGO, ILLINOIS 60646**

**PIN: 13-03-125-010-0000 (UNDERLYING)**