## **UNOFFICIAL COPY**



#### WARRANTY DEED

THE GRANTOR(s)
AD DEVELOPMENT
ENTERPRISES, INC.
an Illinois Corporation
of the City of Chicago
County of Cook, State of
Illinois for and in
consideration of Ten
(\$10) Dollars and
other good and
valuable consideration
in hand paid, CONVEY(S)
and WARRANT(S), o

Doc#: 0801011105 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/10/2008 12:47 PM Pg: 1 of 4

### PETRU MIHUT

of 5915 N. Sheridan, Chicago, Illir.ois described Real Estate situated in the County of Cook in the State of Illinois, to Wit:

## LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

ADDRESS: 4752 W. GLENLAKE, UNIT 2W, CHICAGO, ILLINOIS 60646 With parking space P-1 and Storage Space S-1

PIN#: 13-03-125-010-0000 (UNDERLYING PIN)

PNTN 70 W MADISON STE 1600 CHICAGO 11, 60602

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record, Document No.(3) and to General Taxes for 2007 and subsequent years.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE(S), ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

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# **UNOFFICIAL COPY**

	DATED THIS	D	AY OF _	<u>vec</u>	,2007
AD DEVELOPMENT EN	TERPRISES, INC.				
BYADRIAMATTOC	ADII DDECIDENT	-			
ADRIAMMITOC	ARU, PRESIDENT				
$\wedge$					
State of Illinois County of Cook ss.					
I, the undersigned, a Not CERTIFY that <u>ADRIAN Marking</u> known to me to be the sat appeared before me this day and delivered the said instraction therein set forth, including	me person s) whose y in person and acknown as his/her/their	nt of AD Deve name(s) sult owledged the r free and vo	velopment bscribed to athim/ oluntary ac	Enterprises, In the foregoin her/theys	nc. personally g instrument,
Given under my hand and o	official seal, this	9 day	of	Dec	, 2007
Commission expires		O CONT			
in processing the control of the con	"OFFICIAL SEAD MONTY S. BOATRIGH NOTARY PUBLIC, STATE OF ILLIN MY COMMISSION EXPIRES 17/25	- T   {		PUBLIC	•
This instrument was prepar ILLINOIS 60630	red by: MONTY BO	ATRIGHT 4	4653 N. M	IILWAUKEE	CHICAGO,
Mail this instrument to:  Send Subsequent Tax Bills	PETRU MIHUT	r, 491	ALLES	DES PLAN	EJ 77. 6001
Send Subsequent Tax Bills	to: PETRU MIHUT	491	ALLES	NAJ PLAN	ves, A. 6001

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**EXHIBIT A** (legal description)

UNIT 4752-2W, IN THE 4750-52 W. GLENLAKE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL **ESTATE:** 

LOT 6 IN BLOCK 3 IN CICERO-PETERSON AVENUE ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 3, 4, 8, AND 9 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF THE CALDWELLS RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT OF WHICH WAS RECORDED DECEMBER 2, 1924 AS DOCUMENT NO. 8691003, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMANIUM RECORDED DECEMBER 18, 2007 AS DOCUMENT NUMBER 0735215034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-\_\_\_, AND STORAGE SPACE S-1 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE ABOVE-NOTED DECLARATION OF CONDOMINIUM.

ADDRESS: 4752 W. GLENLAKE, UNIT 2W, CHICAGO, ILLINOIS 60646 Clark's Office

PIN: 13-03-125-010-0000 (UNDERLYING)