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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Bank of America, N.A.
When Recorded Return To:

DOCX

**1111 Alderman Drive
Suite 350**

Alpharetta, GA 30005

BOA	173	6525634561
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CRef#:10/31/2007-PRef#:R056-POF

Date:10/01/2007-Print Batch ID:36,170.00

PIN/Tax ID #: 13194040350000

Property Address:

6555 W Addison Avenue B

Chicago, IL 60634

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0801013014 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 09:28 AM Pg: 1 of 4



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KAREN A CASEY MARKED TO SCOTT C DIETZ**

Original Mortgagee: **BANK OF AMERICA, N.A.**

Date of Mortgage: **09/23/2005**

Loan Amount: **\$172,250.00**

Recording Date: **10/12/2005** Document #: **0528546187**

Legal Description: **See Attached**

Comments: **PARCEL ID NUMBER: 13194040680000**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/12/2007**.

Bank of America, N.A.

Christie Baldwin

Christie Baldwin

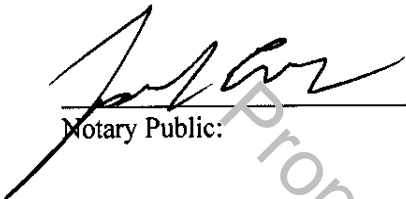
Vice President

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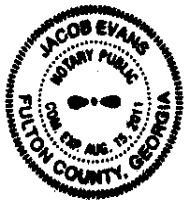
State of GA
County of **Fulton**

On this date of **10/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Jacob Evans
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 15, 2011

Cook County Clerk's Office

UNOFFICIAL COPY**LAWYERS TITLE INSURANCE CORPORATION**

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

Parcel 1: The South 20.99 feet of the North 144.47 feet of the West 112 of Lot 11 in Block 1 in Oliver L. Watson's Maple Grove Addition to Chicago, a Subdivision of that part of the Southeast 1/4 which lies East of the Right of way of the Chicago, Milwaukee and St. Paul Railway Company and North of the South 90 acres of said 1/4 Section in Section 19, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 9 feet of the North 36 feet of the West 30 feet of the East 50 feet of Lot 11 in Block 1 in Oliver L. Watson's Maple Grove Addition to Chicago, a Subdivision of that part of the Southeast 1/4, which lies East of the right of way of the Chicago, Milwaukee and St. Paul Railway Company and North of the South 90 acres of said 1/4 Section in Section 19, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: Easements as set forth in the Declaration of Easements and Exhibits A, B and C thereto attached dated December 19, 1964 and recorded January 5, 1965 as Document No. 19348899 made by Louis Damato Land Development Corporation, a Corporation of Illinois; and as created by the Deed from Louis Damato Development Corporation, to James A. Phillips and Beatrice Phillips, his wife, dated April 22, 1965 and recorded August 23, 1965 as Document No. 19565879, in Cook County, Illinois for the benefit of Parcel 1 aforesaid for driveway, ingress and egress over and across the West 20 feet of the East 60 feet of the North 99 feet of Lot 11 (except that part thereof falling in Parcel 2 aforesaid) in Block 1 in Oliver L. Watson's Maple Grove Addition to Chicago aforesaid.

Parcel 4: Easement for ingress and egress over and across; the South 3 feet of the North 102 feet of Lot 11 in Block 1 in Oliver L. Watson's Maple Grove Addition aforesaid.

(Continued)

SCHEDULE A - PAGE 2
 CASE NUMBER 05-16481
 POLICY NUMBER 05-16481
 ALTA LOAN POLICY 10/17/92

830 WEST END CT., #700
 VERNON HILLS, IL 60061
 847-367-3680 FAX: 847-367-3681

173-6525684561 BDA
 COOK, IL

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SCHEDULE A LEGAL DESCRIPTION CONTINUED

Parcel 5: The East 3 feet of the West 1/2 and the West 3 feet of the East 1/2 of the South 370 feet of the North 472 feet of Lot 11 in Block 1 in Oliver L. Watson's Maple Grove Addition aforesaid also, the West 4 feet of the South 350 feet of the North 452 feet of Lot 11 (except that part falling in Parcel 1 aforesaid) in Block 1 in Oliver L. Watson's Maple Grove Addition to Chicago aforesaid.

Parcel 6: The South 6 feet of the North 230 feet of Lot 11 in Block 1 in Oliver L. Watson's Maple Grove Addition to Chicago aforesaid.

Parcel 7: The South 20.99 feet of that part of the right of way 50 feet wide (conveyed to Chicago Suburban Railway Company by Deed recorded in the Recorders Office of Cook County, Illinois on September 21, 1882 as Document No. 421103) which lies North of the South line, produced West of the North 144.47 feet of the West 1/2 of Lot 11 in Block 1 in Oliver L. Watson's Maple Grove Addition to Chicago in the Southeast 1/4 of Section 19, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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