

# UNOFFICIAL COPY

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Docx, LLC  
1111 Alderman Dr., Ste. 350  
Alpharetta, GA 30005



Doc#: 0801013019 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2008 09:29 AM Pg: 1 of 4

EMCA A015 589 0011184447EMC ASGN 1

Recording Requested by  
**EMC MORTGAGE CORPORATION**  
2780 Lake Vista Drive  
Lewisville, TX 75067  
ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by:  
HANOVER CAPITAL PARTNERS Ltd.

MIN: 10026460000335131

MERS PHONE: 1-888-679-6377

Tracking #1: 0011184447

Tracking #2: AT0509/TP0568

IL

## ASSIGNMENT OF MORTGAGE

Know that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS**, a corporation with a business address of 1595 Spring Hill Road, Suite 310, Vienna, VA 22182, "Assignor", for value received and other good and valuable consideration paid by **EMC MORTGAGE CORPORATION**, a Delaware corporation, whose address is 2780 Lake Vista Drive, Lewisville, TX 75067, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the **County of COOK, State of ILLINOIS**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

**SEE EXHIBIT "A"**

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 12th day of December, 2006, but effective this 29th day of November, 2006.

In Presence of:

Witness 1: Nicole Beels

Witness 2: Fozie Kitchen-Morgan

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS**

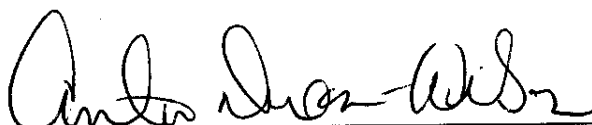
By: Carolyn Brown  
Carolyn Brown  
Its: Vice President

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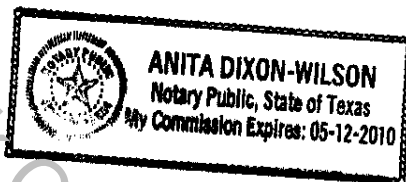
State of        TEXAS                             )  
   ss.  
 County of     DENTON                            )

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Carolyn Brown, Vice President for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS** personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 12th day of December, 2006.



Notary Public: Anita Dixon-Wilson



My Commission Expires: 05/12/10

This document was prepared by Marileen D. Bradley, Hanover Capital Partners Ltd.  
 Post Office BOX 3980, Edison, NJ 08818-3980 - Phone: (732) 393-3033 Fax: (732) 572-5953

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STATE: IL COUNTY: COOK

## EXHIBIT "A"

Tracking #1: 0011184447 Tracking #2: AT0509/TP0568

MORTGAGOR/TRUSTOR: RICH EFFINGER, A SINGLE MAN

MORTGAGEE/BENEFICIARY: ACOUSTIC HOME LOANS, LLC

DATE OF MORTGAGE/DEED OF TRUST: 05/20/05

AMOUNT: \$152,000.00

RECORDED:

DATE  
06/09/05

INSTRUMENT #  
0516046067

PROPERTY ADDRESS:

2025 WEST ARTHUR AVENUE #C2, CHICAGO, IL 60645

TAX ID: 11-31-319-040-1009

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Property Address: 2025 W ARTHUR AVE., #C2  
CHICAGO, IL 60645

PIN #: 11-31-319-040-1009

UNIT NO. 2025-2 IN THE ARTHUR PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 165 AND 166 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JANUARY 4, 1922 AS DOCUMENT 7366967, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010427963, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

CASE NUMBER 05-04753