

UNOFFICIAL COPY

The State of Illinois

When recorded mail to

DOCX, LLC
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

0801013022
A018



Doc#: 0801013022 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 09:32 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is

Anson Street LLC
200 Meeting Street
Suite 206
Charleston, SC 29401

a certain Mortgage dated 01/11/07, made and executed by
MARIA LONGORIA, An Unmarried Woman

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **twenty-eight thousand five hundred eighty**
and 00/100 (\$ 28,580.00) which Mortgage is of record in Book _____, Volume _____, or
Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due
and to become due thereon with interest, and all rights accrued or to accrue under such
Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/16/2007.

Argent Mortgage Company, LLC
(Assignor)

By: Efrain Cruz
Efrain Cruz AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 01/16/2007 before me, Sandri Simmons personally appeared Efrain Cruz personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandri Simmons (Seal)
Sandri Simmons



Loan Number: 0106809114 - 9701

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 6276 IN WOODLAND HEIGHTS EAST, BEING A RESUBDIVISION OF LOTS 6268, 6269 AND 6270 OF WOODLAND HEIGHTS UNIT NO. 13, A SUBDIVISION OF SECTION 25, SECTION 26, SECTION 35 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 06-25-312-007-0000 Vol. 0061

Property Address: 1429 Tinnerella Avenue, Streamwood, Illinois 60107

Property of Cook County Clerk's Office