

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0801013165

When recorded Mail to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0801013165 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 02:05 PM Pg: 1 of 2

L#: 000138163665

The undersigned certifies that it is the present owner of a mortgage made by **LENORE Y BEDAR** to **MB FINANCIAL BANK, N.A.** bearing the date 07/29/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0522732027

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

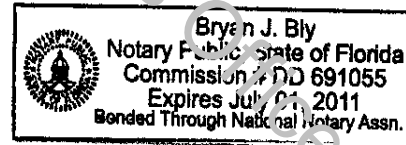
known as: 10834 S EBERHART AVE CHICAGO, IL 60628
PIN# 25-15-408-026-0000

dated 12/26/2007
MB FINANCIAL BANK, NA

By: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/26/2007 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 8340825 CSC1693624

form1/RCNIL1

S-Y
P-2
M-4
MP.

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Loan No: 000138163665

'EXHIBIT A'

THE SOUTH 14 FEET 6 INCHES OF LOT 2581, ALL OF LOT 2580 AND LOT 2579 (EXCEPT THE SOUTH 29 FEET) IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office