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0801013172

SATISFACTION OF MORTGAGE

Doc#: 0801013172 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 02:05 PM Pg: 1 of 2

When recorded Mail to:
SPECIALIZED LOAN SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1000676406

The undersigned certifies that it is the present owner of a mortgage made by **DANIELA RODRIGUEZ** to **ARGENT MORTGAGE COMPANY LLC** bearing the date 02/21/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0507042175

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

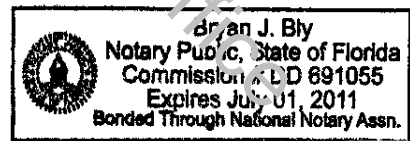
SEE EXHIBIT "A" ATTACHED
known as: 7506 WASHINGTON ST HANOVER PARK, IL 60133
PIN# 07-30-421-047-0000

dated 12/26/2007
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-7SL,
ASSET-BACKED CERTIFICATES, TMTS SERIES 2005-7SL, WITHOUT RECOURSE

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/26/2007 by CRYSTAL MOORE the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-7SL, ASSET-BACKED CERTIFICATES, TMTS SERIES 2005-7SL, WITHOUT RECOURSE on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SLSRC 8338960 AZE1695001

form1/RCNIL1

S-4
P-2
M-4
M1

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Loan No: 1000676406

'EXHIBIT A'

PARCEL 1: LOT 64 IN NEW SALEM UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 1, 1982 AS DOCUMENT NUMBER 26397454, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUT LOTS 1 IN NEW SALEM UNITS 1 AND 2 APPURTENANT TO PARCEL 1 AS SET FORTH IN THE HARTFORD SQUARE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 19, 1982 AS DOCUMENT 26417658, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office