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Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:

AMERICA'S SERVICING COMPANY  
1003 E BRIER DR  
MAC X0501-022  
SAN BERNARDINO, CA 92408

Doc#: 0801015156 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2008 02:54 PM Pg: 1 of 3



**SATISFACTION**

America's Servicing Company, #1328006534 "CORELLA" Lender ID:G13001/3020441 Cook, Illinois  
MERS #: 100190821151141493 (T) #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC holder of a certain mortgage, made and executed by CHARLES M CORELLA AND JENNIFER J CORELLA, AS HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, in the County of Cook, and the State of Illinois, Dated: 12/07/2004 Recorded: 12/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0435235018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-07-211-054-1002

Property Address: 1651 W HURON STREET #2, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC  
On December 28th, 2007

By: *Clara Salas*  
CLARA SALAS, Assistant Secretary

59  
P3  
5  
my  
job

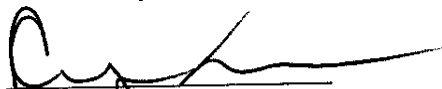
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SATISFACTION Page 2 of 2

STATE OF California  
COUNTY OF San Bernardino

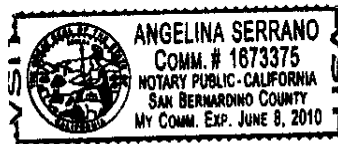
On December 28th, 2007 before me, ANGELINA SERRANO, Notary Public, personally appeared CLARA SALAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Esther Ruiz (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

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UNIT #2

STREET ADDRESS: 1651 W. HURON STREET  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-07-211-054-1002

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 1651-2 IN THE 1651-53 W. HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22 AND 23 IN HAMILTON'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0001005927, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE PU-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0001005927.

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