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Doc#: 0801016036 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2008 11:23 AM Pg: 1 of 2

CORTORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 879057(77/ "COX" EQUI01

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN \emph{F}_i SOCIAL SECURITY NUMBER.

Date of Assignment: 10/01/2007

Assignor: THE BANK OF NEW YORK, AN TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001 /, BY SELECT PORTFOLIO SERVICING F/K/A FAIRBANKS CAPITAL CORP. AS ATTORNEY- N-FACT at 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Assignee: EQUICREDIT CORPORATION OF AMURICA at 9000 SOUTHSIDE BLVD, MAIL CODE FL9-400-05-41, JACKSONVILLE, FL 32256

Executed By: CARL COX MARRIED TO BRENDA COX r_2 : DOLPHIN MORTGAGE CORPORATION Mortgage Dated 01/23/2001 and Recorded 05/16/2001 as Instrument/Document No. 0010413015 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 25-08-403-033

Property Address: 9925 SOUTH CARPENTER STREET, CHICACO IL 60643

Legal:

THE NORTH 39 FEET OF LOT 6 IN SUBDIVISION OF BLOCK 1 IN MRS. HILLIARD'S SUBDIVISION OF BLOCK 3 IN HITTS SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$68,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

JOE-20070927-0001 GENERIC COOK II, BAT: 86831 KAMOR

My PS

0801016036 Page: 2 of 2

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Page 2 Corporate Assignment of Mortgage

The Bank of New York, as trustee for the holders of the EQCC Asset Backed Certificates, Series 2001-2, by Select Portfolio Servicing f/k/a Fairbanks Capital

torney-in-fact

(DATE) By: **JEFF**

Select Portfolio Servicing F/K/A Fairbanks Capital (as attorney in fact for



ON IC before me, CHENILLE ENDERS, a Notary Public in and for Salt Lake County, in the State of Utah, personally appeared before me Jeff Young, V.P. who being duly sworn did say that he/they is/are the signatories authorized by the entity named in the within document to execute same, and he/they did acknowledge to me that he/they executed same.

Notary Expires: 02/05/2010 #563192

BARNUTTO 79

(This area for notarial seal)

Prepared By: Josefina, EquiCredit Corporation, 5000 Southside Blvd. FL9-400-04-23, Sh Other Clerks Office

Jacksonville, FL, 32256, 1-877-240-5563 904-987-38% JOE-20070927-0001 GENERIC COOK IL BAT: 86831/8790575727 KAMO A

NOTARY PUBLIC CHENILLE ENDERS 351 West 1775 North Layton, Utah 84041

My Commission Expires February 9, 2010 STATE OF UTAH