



Doc#: 0801017022 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2008 09:03 AM Pg: 1 of 2

Document Prepared by: ILMRSD-6 03/01/07
Loren Adkins
Address: 2055 W ARMY TRAIL ROAD,
ADDISON, IL 60101
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6800089104
MIN #: 100021268000891040
VRU Tel. #: 888.679.MERS

Investor Loan #: 457404531
PIN/Tax ID #: 07281120290000
Property Address:
523 CAMBRIDGE DR
SCHAUMBURG, IL 60193

Property of Cook County Clerk's Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.**, whose address is 2055 W ARMY TRAIL ROAD, ADDISON, IL 60101, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NICOLE MARINO, A SINGLE PERSON AND JAMES DIESTEL, A SINGLE PERSON**

Original Mortgagee: **MERS AS NOMINEE FOR JNC MORTGAGE SERVICES, INC**

Loan Amount: **\$208,800.00** Date of Mortgage: **06/28/2007**

Date Recorded: **07/24/2007** Document #: **0720555021**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/20/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR JNC MORTGAGE SERVICES, INC.**

Laurie Castlen
Assistant Secretary

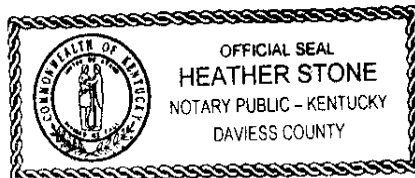
Michelle Clark
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **12/20/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Clark** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Heather Stone**
My Commission Expires: **11/13/2010**



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my
JMC

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000631178 CH
STREET ADDRESS: 523 CAMBRIDGE DRIVE
CITY: SCHAUMBURG **COUNTY:** COOK COUNTY
TAX NUMBER: 07-28-112-029-0000

LEGAL DESCRIPTION: ✓

LOT 5205 IN WEATHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 21, 1965 AS DOCUMENT NUMBER 19363546.

Property of Cook County Clerk's Office